

**This Instrument was Prepared by**  
**MARY ANN ALLISON**  
**as an Employee of**  
**SouthTrust Mortgage Corporation**  
**P. O. Box 532060**  
**Birmingham, Alabama 35253**

RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 16, 1992, executed by J.C. BURGESS, to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 400, Page 830 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Assistant Vice President, and the corporate seal hereto affixed in Birmingham, Alabama on this 20TH day of JULY, 19 92.

LOTS 13 & 14, ACCORDING TO THE AMENDED RESURVEY OF  
LOTS 11, 12, 13, 14 AND 15, TOWN OF ADAM BROWN, PHASE 2,  
RECORDED IN MAP BOOK 16, PAGE 3, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

SouthTrust Mortgage Corporation

By: [Signature]  
Vice President

ATTEST:

Inst # 1992-15659

[Signature]  
Assistant Vice President

07/31/1992-15659  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this  
20TH day of JULY, 19 92.

[Signature]  
Notary Public  
My Commission Expires  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.