## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

a Delaware Corporation, for value received to it in hand paid	Ъу
BarclaysAmerica/Mortgage Corporation	
hereinafter called Assignee, does hereby grant, sell and conv	ey and assign
unto the said Assignee that certain mortgage executed to it b	y
Larry Preston Key and LaVonne C. Key	<del></del>
dated June 16,1992 , in the amount of \$ $116,300$	0.00
Lot 17, according to the Survey of First Sector, Fieldstone E	, described as
in Map Book 15, page 89, in the Probate Office of Shelby Cour	<del></del>
	<del></del>
Inst#1992-12335	nd recorded in
жинжекхххххххххххххххххххххххххххххххххххх	te Court of
Shelby County, Alabama, together with the debt secured	d thereby and
all right, title and interest in and to the property therein	described, 🌺 thout
recourse against the said Castle Mortgage Corporation.	Ž
IN WITNESS WHEREOF, Castle Mortgage Corporation, a	Delaware CALE
Corporation, has caused this conveyance to be signed by	# # # # # # # # # # # # # # # # # # #
George C. Hawkins, III , its President	
on June 17 , 199 <b>92</b> -	
CASTLE MORTGAGE C	ORPORATION CI
BY:	
Its President	Ţ
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said County, hereby certify that <u>George C. Hawkins, III</u> , what as <u>President</u> of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who	nose name tion, a Delaware
acknowledge before me this day, that, being informed of the conveyance, he, as such officer and with full authority voluntarily for and as the act of said corporation.	contents of the
Given under my hand and official seal onJune_	17,1992 ,
xXXXXX	alskie
NOTARY P Sue Ails	

My Commissions Expires: 10-08-94

This instrument prepared by: Castle Mortgage Corporation #2 Metroplex Drive Suite 200 P O Box 12785