

This instrument was prepared by

(Name) ☒ DAVID F. OVSON, Attorney at Law
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(Address) Birmingham, Alabama 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Two Thousand and No/100 (\$72,000.00)----- DOLLARS,
to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto BUILDER'S GROUP, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama, to-wit:

Lots 13, 26, 27 and 34, according to the survey of Dearing Downs, 12th Addition, 2nd
Phase, as recorded in Map Book 16, Page 17, in the Probate Office of Shelby County,
Alabama. Situated in Shelby County, Alabama.

- SUBJECT TO:
- 1. Ad valorem taxes for the year 1992, which are a lien, but not yet due and payable until October 1, 1992.
 - 2. Transmission line permits, easements, building set back lines, and rights of way of record.
 - 3. Protective covenants, restrictions, easements and agreements as recorded in Real Book 393, page 138, in the Probate Office of Shelby County, Alabama.

inst # 1992-15618
07/31/1992-15618
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 78.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is
authorized to execute this conveyance, hereto set its signature and seal.

this the 30th day of July, 19 92

ATTEST:

Secretary
By Jack A. Harris
Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned a Notary Public in and for said County, in said State,

hereby certify that Jack A. Harris
whose name as Vice President of J. HARRIS DEVELOPMENT CORPORATION, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 30th day of July, 19 92
Notary Public