

RETURN TO:
PAID IN FULL SECTION
AMBSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 228830
MORTGAGOR: ROBERT DAVID DANIEL
INV. NO.: 008
INV. LOAN NO.: 1457275034
PIF DATE: JUNE 30, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMBSOUTH MORTGAGE
INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF
APRIL 02, 1991, EXECUTED BY ROBERT D & RHONDA S DANIEL,
AND RECORDED IN MORTGAGE BOOK 337, PAGE 947, IN THE OFFICE
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMBSOUTH MORTGAGE COMPANY,
INC., HAS HEREDUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT
PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED
JULY 15, 1992.

AMBSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENHET MORTGAGE COMPANY)

BY: *[Signature]*
JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

[Signature]
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF
AMBSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOR-
GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON
THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT,
SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 15, 1992.

[Signature]
NOTARY PUBLIC

My Commission Expires March 24, 1996

THIS INSTRUMENT PREPARED BY:
ENMA FARMER
AMBSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201