A# 232796 6/30/92

## AmSouth MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

This Instrument was prepared by KATHY ROCERS on behalf of the Trust Account Administered by Union Bank & Trust Company. P.O. Box 2191 Montgomery, Alabama 36102-2191

## MORTGAGE SATISFACTION

| STATE OF ALABAMA )  |   |
|---|---|
| Shelby county )   |   |
| dated May 1, 1985 AMEN(ED) acknowledges full  | SE PRESENTS, That, the undersigned UNION BANK as Trustee under a certain Trust Indenture with Alabama Housing Finance Authority, payment of the indebtedness secured by that ecuted by James L. Lyles and wife, Charlotte |
| whose property addre  |   |
| toAMSOUT  | Helena Al 35080 H MORTGAGE COMPANY  |
| the Office of the   | Judge of Probate 1954 Sheppe-15559 County, Record of Mortgages at Page  |
|   | O1:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE   |
|   | OU1 MCV 6.50  |
| Office of the Judge o   | gned to the undersigned under the date of and recorded in the Shelby Shelby Record of Mortgages at Page 941   |
| and the male  | as owner of said Mortgage, does hereby release  |
| May 1, 1985 AMENDED   | REOF, the undersigned, UNION BANK & TRUST der a certain Trust Indenture datedwith Alabama Housing Finance Authority, gage, has caused these presents to be executed   |
| State of Alabama  | UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated May 1, 1985 AMENDED with  Alabama Housing Finance Authority  By:  James G. Hawthorne, Jr.  Executive Vice President                          |
| MONICOMERY County   | )   |
| I, the undersigned a<br>County, in said State<br>whose name as <u>Execu</u>                   | authority, a Notary Public in and for said hereby certify that lames G. Hawthorne, Jr.  |
| of UNION BANK & TRUST   |   |
| acknowledges before recontents of said install authority, executed said Corporation foresaid. | COMPANY, under a certain Trust Indenture is oing instrument, and who is known to me, me on this day, that, being informed of the trument,   |

NODARY

Commission expines: