

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1992-15526

07/30/1992-15526
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS **HILTON MORTGAGE CORPORATION, II**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **JUNE 01, 1992** made and executed by **SIMPSON R. OTWELL AND WIFE, PHYLIS A. OTWELL**

which said Security Instrument was recorded on
Book No. Instrument 08 at Page 1992-10554
SHELBY County, ALABAMA

as Reception No. _____ in
the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

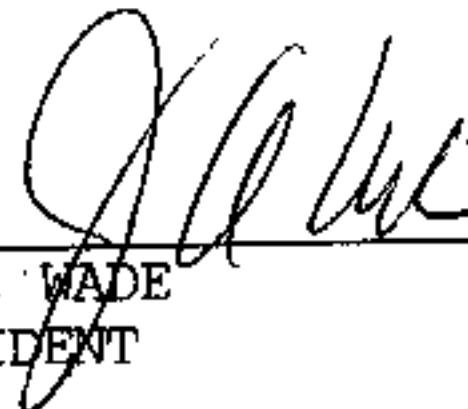
PROPERTY ADDRESS: **404 ROAD 440
CHELSA, ALABAMA 35043**

LOAN AMOUNT: **43,074.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1st day of June, 19 92

BY: 
**NAN R. WADE
VICE PRESIDENT**

BY: 
**J. A. WADE
PRESIDENT**

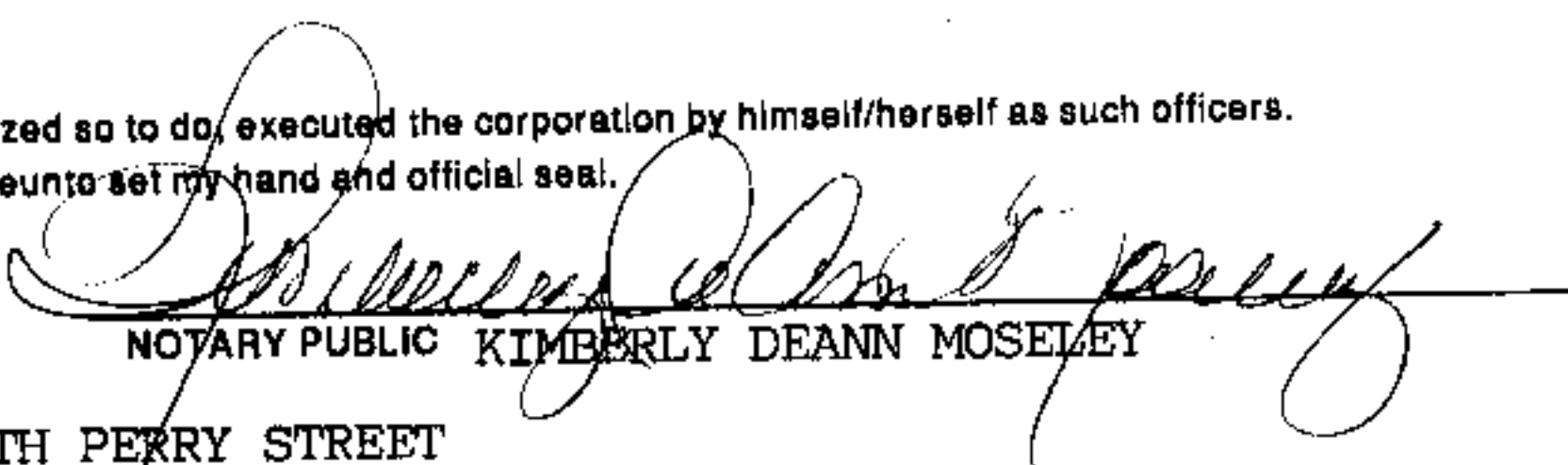
ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF MONTGOMERY

On this 1ST day of JUNE, 19 92, before me, the undersigned Notary
Public personally appeared **J. A. WADE** who acknowledged himself/herself to be
PRESIDENT and **NAN R. WADE** who acknowledged himself/herself to
be **VICE PRESIDENT** of **HILTON MORTGAGE CORPORATION II**

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC **KIMBERLY DEANN MOSELEY**

5-11-94
MY COMMISSION EXPIRES

Notary Address: **540 SOUTH PERRY STREET
MONTGOMERY, ALABAMA 36104**

REQUESTED AND PREPARED BY: _____

RECORDED
INDEXED
MAY 11 1994
MONTGOMERY COUNTY, ALABAMA