·CML #181581 STATE OF ALABAMA)
IFFERSON COUNTY	ĵ

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto <u>NEW SOUTH FEDERAL SAVINGS</u>
BANK, a Federally Chartered Savings Bank its successors and assigns, that certain mortgage executed by Saurel Quettan and wife, Susan M. Gall-Quettan
to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 103,942.00 dated the 26th day of May 19 92 and filed for record on the 5th day of Tone 19 92 in the Office of the Judge of Probate of Shelby County, Alabama in Volume at Page together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank
its successors and assigns forever.
IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name byErnest J. Hamicits
(SEAL)
ATTEST: COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership. Lola Cannady
Its Assistant Secretary Its Vice President
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady whose names as Vice President and Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.
Given under my hand and official seal, this the 28th day of May , 19 92 .
My Commission Expires: 11-7-94 Notary Public State of Alabama at Large

Alabama 1/87



