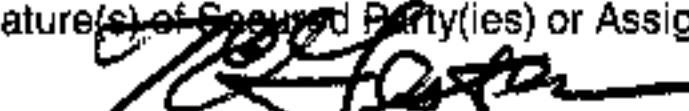


**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE—FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <b>AmSouth Bank N. A.</b> Attn: Sharon Pierce Commercial Real Estate Loans P O Box 11007 Birmingham, Al 35288		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
Pre-paid Acct. #				
2. Name and Address of Debtor (Last Name First if a Person)				
<b>Custom Car Wash Associates, Ltd.</b> 4621 U S Highway 280 East Birmingham, Al 35243				
Social Security/Tax ID #				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID #				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. Name and Address of Secured Party (Last Name First if a Person)		4. Name and Address of Assignee of Secured Party (IF ANY) (Last Name First if a Person)		
<b>AmSouth Bank N. A.</b> P O Box 11007 Birmingham, Al 35288				
Social Security/Tax ID #				
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property:		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing. <b>All fixtures, equipment and other personal property, all trade names, marks logos, general intangibles and all other property now owned or hereafter acquired by Debtor and used or intended to be used in the operation of Custom Car Wash, 4621 U S Highway 280 East, Birmingham, Alabama (Lot 3, Cahaba Park South, Map Book 9, Page 164, Shelby County) including without limitation, the property shown on Exhibit A attached hereto and incorporated by this reference and all proceeds, replacements and additions.</b>		
		<b>500</b>		
Cross reference with mortgage in Book 091 Page 375 dated Sept. 19, 1986 in Shelby County at which mortgage tax was paid.				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input checked="" type="checkbox"/> as to which the filing has lapsed.		8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature—see Box 8)				
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee <b>AmSouth Bank N. A.</b> By:  Signature(s) of Secured Party(ies) or Assignee		
Signature(s) of Debtor(s)		Vice President		
Type Name of Individual or Business		<b>AmSouth Bank N. A.</b> Type Name of Individual or Business		

**TEAR OFF SIDE PERFORATION BEFORE FILING**

CUSTOM CAR WASH  
4621 U. S. Highway 280 East  
Birmingham, Alabama 35243

EQUIPMENT LIST

<u>Quantity</u>	<u>Description</u>
1	Hanna Car Wash System, including Model 1100 Hydraulic Power Unit, Top Rotary Washer and Water Reclaim Unit
1	Gasoline Storage and Delivery System, including tanks set, product piping and dispensers
2	Sales Carts
1	Customer Service Cart
1	Thermax Unit Model #202; Serial #24720
3	Four-Drawer File Cabinets (Black in color)
1	Floor Safe (Black in color)
1	Texas Instruments Calculator
1	Royal Calculator
1	Onkyo Stereo Receiver
3	Two-Line Telephone - Northern Telecom
1	IDS PC-88 Turbo
1	Ambedd Video 310-A Monocrome Monitor
1	Citizen MSP-10 Printer
1	Sharp Register Modem ER-4230M
2	Love Seats
3	Desk Chairs
11	Office Chairs
8	Lobby Chairs
1	Folding Table (Employees)
1	3-Way Vac Bissel
2	Tall Stand Ashtrays-(Black in color)
1	Magnavox 19" TV
6	1-1/2 Gal. Trash Cans
6	30 Gal. Trash Cans
11	45 Gal. Trash Cans
1	Computer Desk
3	Desks
1	Cashier Counter
1	Stumpump
1	Quick Start Battery
1	Tool Box and Complete Set of Tools

2434L

Inst # 1992-15506

07/30/1992-15506  
09:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 15.00