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THIS INSTRUMENT PREPARED BY: (NAME) CENTRAL BANK OF THE SOUTH
(ADDRESS) 701 S. 20th STREET BIRMINGHAM, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
SHALIMAR PARTNERS on MAY 16, 1990,
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in _____ Book No. 292, Page No. 22
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 31, according to the Map of Shalimar Point, as recorded in Map Book 14,
Page 105, in the Probate Office of Shelby County, Alabama. Situated in Shelby
County, Alabama.

Inst # 1992-15428

07/29/1992-15428
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 23rd day of July, 1992.

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of July, 1992

[Signature]
Notary Public