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THE STATE OF ALABAMA,
Shelby County.

to First National Bank of Columbiana
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume _____ at Page _____ of
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
thereby secured being now \$ 565.53 : and,

NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:

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IN WITNESS WHEREOF _____ have hereunto set _____ hand _____ and seal _____ this 30th _____ day of August _____ 19 90

19 90
Lay Lake Realty, Inc. L. S.
Lay Lake Realty L. S.
Richard L. Mitchell L. S.
Richard L. Mitchell L. S.

THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA
By E. L. Lewis, Loan Officer

Note: (Original maker and endorser , should endorse the new notes.)

STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned authority in and for said County in said State, hereby certify that Lay Lake Realty
whose name is signed to the foregoing agree-
ment, and who is known to me acknowledged before me on this day that, being informed of the contents of
the agreement, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30th day of August 1990

Nancy J Bentley
Notary Public

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STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned authority in and for said County and State hereby certify that Ed Oliver
whose name as Asst. Cashier and Loan Officer
of The FIRST NATIONAL BANK OF COLUMBIANA ALABAMA is signed to the foregoing agreement and who is known
to me, acknowledged before me on this day that, being informed of the contents of the agreement, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal, this 30th day of August 1990

Nancy J Bentley
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV -2 AM 9:43

JUDGE OF PROBATE

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