

TMS LN NO. 515827-4  
CAT NO. 552

STATE OF ALABAMA  
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

**MERIDIAN MORTGAGE CO.**  
**106 N. SECOND AVE.**  
**WALLA WALLA, WA 99362**

FOR VALUE RECEIVED, THE FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE, A GEORGIA CORPORATION ("ASSIGNOR"), HEREBY TRANSFERS, ASSIGNS, SELLS, CONVEYS AND DELIVERS TO MERIDIAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS ("ASSIGNEE"), ALL RIGHT, TITLE, POWERS AND INTEREST OF ASSIGNOR IN AND TO THE FOLLOWING DESCRIBED MORTGAGE/DEED OF TRUST/SECURITY DEED ("SECURITY INSTRUMENT") FILED AND RECORDED IN THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA, TOGETHER WITH THE NOTE AND EACH AND EVERY OBLIGATION DESCRIBED IN SAID NOTE AND/OR SECURITY INSTRUMENT AND THE MONEY DUE AND TO BECOME DUE THEREON. SAID SECURITY INSTRUMENT IS IDENTIFIED BY THE NAME(S) OF THE ORIGINAL GRANTOR/MORTGAGOR ("MORTGAGOR"), DEED BOOK/FILM NUMBER/CLERK'S FILE NUMBER OF RECORD, AND PAGE NUMBER AS FOLLOWS:

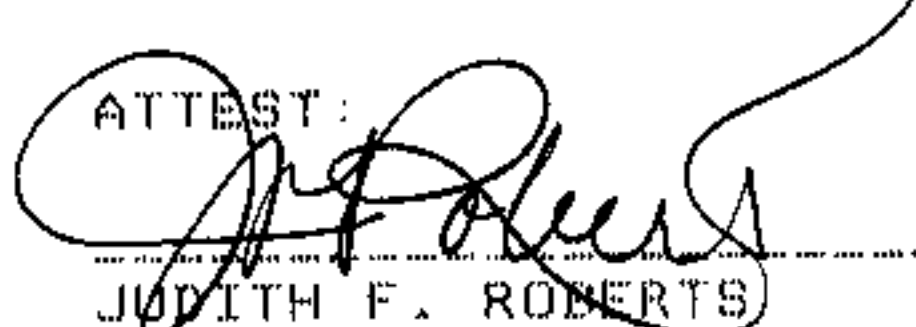
MORTGAGOR: L SCOTT BROWN  
TRACI F BROWN


DEED BOOK/FILM NO/CLERK'S FILE NUMBER OF RECORD: 351  
PAGE NO.: 149

TO HAVE AND TO HOLD THE SAME UNTO THE SAID ASSIGNEE, ITS SUCCESSORS AND ASSIGNS FOREVER, ALL OF THE PROPERTY DESCRIBED IN THE NOTE AND/OR SECURITY INSTRUMENT, TOGETHER WILL ALL RIGHTS, POWERS, AND PRIVILEGES THEREIN CONTAINED IN AS FULL, AMPLE, AND COMPLETE MANNER AS THE ASSIGNOR IS AUTHORIZED TO EXERCISE THE SAME.

IN WITNESS WHEREOF, THE ASSIGNOR EXECUTED THIS INSTRUMENT UNDER ITS CORPORATE SEAL BY ITS DULY AUTHORIZED OFFICERS THIS DATE OF JUNE 23, 1992.

ATTEST:

  
JUDITH F. ROBERTS  
BANKING OFFICER

  
GINGER M. BENNETT, WITNESS

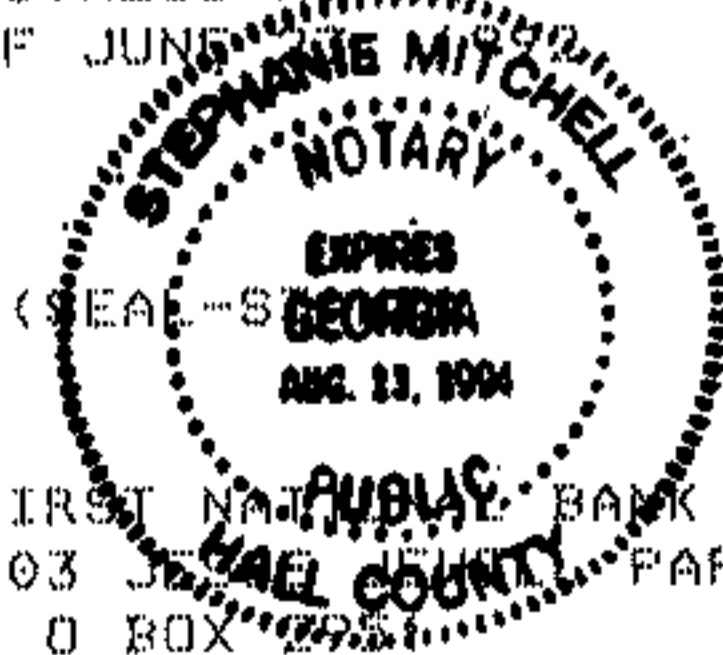
BY:

  
J. CECIL HOOD  
FIRST VICE PRESIDENT

(SEAL)

STATE OF GEORGIA  
COUNTY OF HALL

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT JUDITH F. ROBERTS WITH WHOM I AM PERSONALLY ACQUAINTED (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), CAME BEFORE ME THIS DAY AND WHO, UPON OATH, ACKNOWLEDGED THAT HE/SHE IS BANKING OFFICER OF THE FIRST NATIONAL BANK OF GAINESVILLE, A GEORGIA CORPORATION, AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED AND DELIVERED IN ITS NAME AND FOR THE PURPOSE THEREIN CONTAINED, BY J. CECIL HOOD ITS FIRST VICE PRESIDENT, SEALED WITH ITS CORPORATE SEAL AND ATTESTED BY HIMSELF/HERSELF AS ITS BANKING OFFICER. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, ON THIS DATE OF JUNE 23, 1992.



  
STEPHANIE MITCHELL, NOTARY PUBLIC  
MY COMMISSION EXPIRES 8/13/94

FIRST NATIONAL BANK OF GAINESVILLE  
303 JEFFERSON PARKWAY SUITE 600  
P O BOX 2951  
GAINESVILLE, GA 30501

THIS INSTRUMENT WAS PREPARED BY:  
STEPHANIE MITCHELL  
PHONE 404-531-6100

Inst # 1992-15227

07/28/1992-15227  
09:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50