

TMS LN NO. 516710-1
CAT NO. 643

MERIDIAN MORTGAGE CO.
106 N. SECOND AVE.
WALLA WALLA, WA 99362

STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED, THE FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE, A GEORGIA CORPORATION ("ASSIGNOR"), HEREBY TRANSFERS, ASSIGNS, SELLS, CONVEYS AND DELIVERS TO MERIDIAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS ("ASSIGNEE"), ALL RIGHT, TITLE, POWERS AND INTEREST OF ASSIGNOR IN AND TO THE FOLLOWING DESCRIBED MORTGAGE/DEED OF TRUST/SECURITY DEED ("SECURITY INSTRUMENT") FILED AND RECORDED IN THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA, TOGETHER WITH THE NOTE AND EACH AND EVERY OBLIGATION DESCRIBED IN SAID NOTE AND/OR SECURITY INSTRUMENT AND THE MONEY DUE AND TO BECOME DUE THEREON. SAID SECURITY INSTRUMENT IS IDENTIFIED BY THE NAME(S) OF THE ORIGINAL GRANTOR/MORTGAGOR ("MORTGAGOR"), DEED BOOK/FILM NUMBER/CLERK'S FILE NUMBER OF RECORD, AND PAGE NUMBER AS FOLLOWS:

MORTGAGOR: ANTHONY C LOMBARDO
MARY J LOMBARDO

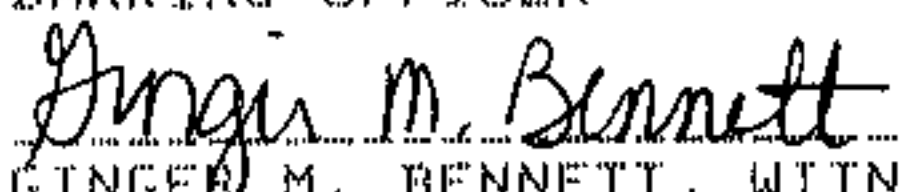
DEED BOOK/FILM NO/CLERK'S FILE NUMBER OF RECORD: 362
PAGE NO.: 277

TO HAVE AND TO HOLD THE SAME UNTO THE SAID ASSIGNEE, ITS SUCCESSORS AND ASSIGNS FOREVER, ALL OF THE PROPERTY DESCRIBED IN THE NOTE AND/OR SECURITY INSTRUMENT, TOGETHER WILL ALL RIGHTS, POWERS, AND PRIVILEGES THEREIN CONTAINED IN AS FULL, AMPLE, AND COMPLETE MANNER AS THE ASSIGNOR IS AUTHORIZED TO EXERCISE THE SAME.

IN WITNESS WHEREOF, THE ASSIGNOR EXECUTED THIS INSTRUMENT UNDER ITS CORPORATE SEAL BY ITS DULY AUTHORIZED OFFICERS THIS DATE OF JUNE 23, 1992.

ATTEST:


JUDITH F. ROBERTS
BANKING OFFICER


GINGER M. BENNETT, WITNESS

BY:

FIRST NATIONAL BANK OF GAINESVILLE

J. CECIL HOOD
FIRST VICE PRESIDENT

(SEAL)

STATE OF GEORGIA
COUNTY OF HALL

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT JUDITH F. ROBERTS WITH WHOM I AM PERSONALLY ACQUAINTED (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), CAME BEFORE ME THIS DAY AND WHO, UPON OATH, ACKNOWLEDGED THAT HE/SHE IS BANKING OFFICER OF THE FIRST NATIONAL BANK OF GAINESVILLE, A GEORGIA CORPORATION, AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED AND DELIVERED IN ITS NAME AND FOR THE PURPOSE THEREIN CONTAINED, BY J. CECIL HOOD ITS FIRST VICE PRESIDENT, SEALED WITH ITS CORPORATE SEAL AND ATTESTED BY HIMSELF/HERSELF AS ITS BANKING OFFICER. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, ON THIS DATE OF JUNE 23, 1992.

(SEAL STAMP)

EXPIRES
GEORGIA
AUG. 13, 1994

PUBLIC

HALL COUNTY


STEPHANIE MITCHELL, NOTARY PUBLIC
MY COMMISSION EXPIRES 8/13/94

FIRST NATIONAL BANK OF GAINESVILLE
303 JESSE JEWELL PARKWAY SUITE 600
P O BOX 2951
GAINESVILLE, GA 30501

THIS INSTRUMENT WAS PREPARED BY:
STEPHANIE MITCHELL
PHONE 404-531-6100

Inst # 1992-15210

07/28/1992-15210
09:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50