

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: First Alabama Bank Chilton County P.O. Box 80 Jemison, AL 35085 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) Parrish, Dickie W. Rt. 2, Box 18-A Calera, AL 35040 Social Security/Tax ID # _____		Inst # 1992-15183 07/28/1992 08:29 AM SHELBY COUNTY JUDGE OF PROBATE 001 NCD
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Parrish, Cindy Rt. 2, Box 18-A Calera, AL 35040 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) FIRST ALABAMA BANK Chilton County P.O. Box 80 Jemison, AL 35085 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. ☒ This statement refers to original Financing Statement bearing File No. 017787
 Filed with Shelby County Judge of Probate Date Filed 8-03- 19 87

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. Balance 11,196.95

1300
200
1.00
1600

A-H NAME
CI

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Check X if covered: ☒ Products of Collateral are also covered.

Dickie W. Parrish Signature(s) of Debtor(s) Cindy Parrish Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	 Signature(s) of Secured Party(ies) FIRST ALABAMA BANK, Chilton Co. Type Name of Individual or Business
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7-24-92

UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

Important: Read Instructions on Back Before Filling out Form.

1) Page 2 of 2
Dickie W. Parrish

1 Name and Address of Debtor (Last Name First if a Person)

Anita Fern Parrish
 Rt. 2, Box 18-A
 Calera, AL 35040

Social Security/Tax ID # unknown

THIS SPACE FOR USE OF FILING OFFICER
 Date, Time, Number & Filing Office

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

2 SECURED PARTY (Last Name First if a Person)

FIRST ALABAMA BANK
 Chilton County
 P.O. Box 80
 Jemison, AL 35085

Inst # 1992-15183
 07/28/1992-15183
 08:29 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 14.00

2B

5. This Additional Sheet covers the following Additional Types (or items) of Property:

5A. Collateral Code:

Anita Fern Parrish
 Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Anita D. Ellison
 Signature(s) of Secured Party(ies) or Assignee
FIRST ALABAMA BANK, Chilton Co.

Type Name of Individual or Business

7-24-92

(1) FILING OFFICER COPY — ALPHABETICAL
 (2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
 (4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-E
 Approved by The Secretary of State of Alabama