84-54-89991/92

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by Mortgage recorded in MORTGAGE, Book 199, Page 742, of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from JOHN R. MCKINNON AND WIFE, PATRICIA M. MCKINNON to ALTUS MORTGAGE CORP.; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Resolution Trust Corporation, Conservator for Altus Federal Savings Bank, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, BY ASSIGNMENT, a corporation, has caused its name to be signed this the 16th day of JULY, 19 92.

RESOLUTION TRUST CORPORATION,
CONSERVATOR FOR ALTUS FEDERAL
SAVINGS BANK

BY: Cecil A. Turnipseed
CECIL A. TURNIPSEED
ATTORNEY IN FACT

STATE OF ALABAMA

COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said County and State, do hereby certify that CECIL A. TURNIPSEED, ATTORNEY IN FACT for the RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, has signed the foregoing Release and Cancellation and who is known to me, acknowledged before me this day, that being informed of the contents of said instrument, he, with full authority, executed the same authority, executed the same voluntarily for and as the act of said corporation, RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, on the day the same bears date.

Given under my hand and seal this 16th day of JULY, 19 92.

Rebecca P. Green
NOTARY PUBLIC My Commission Expires 1/5/93

Loan Number 84-54-89991
Name of Present Owner: MCKINNON

This Instrument was Prepared By:
TRACY DAVIDSON/SM
Altus Federal Savings Bank
Post Office Box 7006
Dothan, AL 36302

AL

Inst # 1992-15151

07/27/1992-15151
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50