## STATE OF ALABAMA—UNIFORM COMMERCIAL CODE—FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  | No. of Additional<br>Sheets Presented: | This FINANCING STATEME  | ENT is presented to a Filing on Commercial Code. | g Officer for  |
|--|--|---|--|--|
| Return copy or recorded original to:   | Cited 1 1030 Mod.                      | THIS SPACE FOR USE OF FILING Date, Time, Number & Filing Office   |  | ~ W W  |
| July 8, 1992<br>AMSOUTH BANK N.A   |  |   |  |  |
| PO BOX 1984  |  |   |  |  |
| BIRMINGHAM, ALAB   | AMA 35201                              |   |  |  |
| Pre-paid Acct. #   |  |   |  | 一大五星星  |
| 2. Name and Address of Debtor  | (Last Name First if a Person)          |   |  | * 10 2 3   |
| MOSS , ARTHUR C  |  |   |  | されて  |
| 104 ACORN CI   |  |   |  | H 00   |
| ALABASTER AL 350   | 07                                     |   | . · ·  | and the same of th |
| Social Security/Tax ID #   |  |   |  |  |
| 2A. Name and Address of Debtor (IF AN)   | Y) (Last Name First if a Person)       | - <del> </del><br>  |  | •  |
| ,  |  |   |  |  |
|  |  |   |  | ·  |
|  |  |   |  |  |
|  |  |   |  |  |
| Social Security/Tax ID #   |  |   |  |  |
| Additional debtors on attached UCC-E     Name and Address of Secured Party   | (Last Name First if a Person)          | Name and Address of   | (IF ANY)   | (Last Name First if a Person)  |
| AMSOUTH BANK N.A   | •                                      | Assignee of Secured Party   | ·  |  |
| PO BOX 1984  |  |   |  |  |
| BIRMINGHAM, AL 3   | 5201                                   |   |  |  |
| Social Security/Tax ID #   |  |   |  |  |
| Additional secured parties on attached UCC-E   |  | ·   |  | EA Esta Osala/a/Esta   |
| 5. The Financing Statement Covers the Following Typ  | pes (or items) of Property:            | -   |  | 5A. Enter Code(s) From<br>Back of Form That<br>Best Describes The<br>Collateral Covered<br>By This Filing.   |
| 100ፍ ወወጠሮይኤምም 165ብ   | V BOAT SER#MG1P2265C                   | 585 1985 YAMAHA 15  | ETLK 150 HP                                      | MOTOR  |
|  | TRAILER SER#68166016:                  |   | <b>.</b>   |  |
| 1985 SPURISIER 605   | IMMILER BER#0010010                    | £.J   |  |  |
|  |  |   | •  | <u> </u>   |
| ·  |  |   |  |  |
| Judge of Probute<br>Shelby Co.   |  |   |  | <u> </u>   |
| Shelby Co.  Check X if covered: Products of Collateral ar  |  | <b></b>   |  |  |
| 6. This statement is filed without the debtor's signatur   |  | 7. Complete only when filing with t   | he Judge of Probate:                             | 8,000.00   |
| (check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state.  |  | The initial indebtedness secured Mortgage tax due (15¢ per \$100)   | by this financing stateme                        | 25.00  |
| <ul> <li>□ already subject to a security interest in another jurisdiction when debtor's location changed to this state.</li> <li>□ which is proceeds of the original collateral described above in which a security interest is</li> </ul> |  | 8.   This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |  |  |
| perfected.  acquired after a change of name, identity or corporate structure of debtor.  |  | Signature(s) of Secured Party(ies)  (Required only if filed without deotor's Signature—see Box 6)   |  |  |
| as to which the filing has lapsed.   | <del> </del>                           | Hequired only if t  | neu wigigut ugotor s signi                       | - 300 DOX 0)   |
| Signature(s) of Debtor(s)  | n/                                     | Signature(s) of Secured P   | arty(ies) or Assignee                            | - Comment  |
| Signature(s) of Debtor(s) Arthur C. Moss   | ····                                   | Signature(s) of Secured P Am South Bank   |  | baster Branch  |
| Type Name of Individual or Business  | · · · · · · · · · · · · · · · · · · ·  | Type Name of Individual o   | r Business<br>ARD FORM—UNIFORM (                 | COMMERCIAL CODE—FORM UCC-  |
| Form UCC1 (bkF5; 3/92)   |  | . GIANDI  | Approved by The Sec                              | retary of State of Alabama   |