

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8074

COUNTRYWIDE
LOAN #: 6856424

ESCROW/CLOSING #6856424

PARCEL I.D. #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 07/22/92
executed by

PAMELA D. HYATT

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of SHELBY, AL

_____ describing land therein as:
LOT 7, BLOCK 3, ACCORDING TO THE SURVEY OF OAK MOUNTAIN ESTATES, AS RECORDED IN
MAP BOOK 5, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Holliman

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated July 22, 1992

CHAMPION FINANCIAL SERVICES CORPORATION
N


JAMES BURGESS

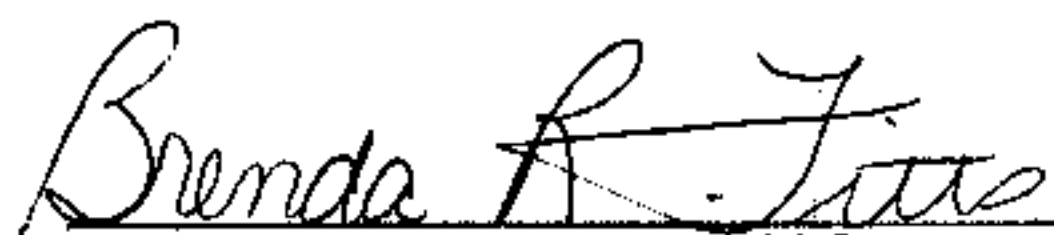
ACKNOWLEDGMENT

State of ALABAMA)
County of JEFFERSON)

On JULY 22, 1992, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____
JAMES BURGESS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State

My Commission expires 1-3-96

Inst # 1992-15090

07/27/1992-15090
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 9.00