PARTIAL RELEASE OF MORTGAGE

For and in consideration of One Dollar (\$1.00) and other good and valuable

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

considerations to it in hand paid, the receipt whereof is hereby acknowledged, the
undersigned <u>Colonial Bank</u>
does hereby release and discharge from the lien of that certain mortgage executed by
Tanglewood Corporation Book 362 760
Book 362 760 760 dated September 4, 1991 , recorded in Book 367 , Page 403 ,
Probate Office of <u>Shelby</u> County, Alabama, the following described property.
Lot 7, according to the survey of Laurel Woods as recorded in Map Book 16, page 24, in the Probate Office of Shelby County, AL. Situated in the Town of Helena, Shelby County, AL.
Subject to easements, setback lines, rights of way, limitations, if any, of record.
It being distinctly understood, however, that all other property in said
mortgage described and conveyed, shall be and continue to remain in all respects
to said mortgage, and that all the covenants and undertakings of the said mortgage
and the note thereby secured shall continue in full force and effect, and the said
Colonial Bank
shall continue to have all rights and powers granted to it under said mortgage,
except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed
by <u>Mark Brinton</u> , its <u>Executive Vice President</u> , duly authorize
thereto, on this 30th day of June . 1992 .
COLONIAL BANK
BY: McGnil
TTS: Executive Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and
State, hereby certify that Mark Brinton, whose name as
Executive Vice President of Colonial Bank
, is signed to the foregoing release, and
who is known to me, acknowledged before me, on this day that, being informed of
the contents of the conveyance, as such officer and with full authority, execute
the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 30th day of June,
<u>1992</u> •
Notary Public 8/26/97
Notary Public 8/26/9

Inst # 1992-15069

07/27/1992-15069 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 9.00