

THIS INSTRUMENT PREPARED BY:	(NAME)	Central Bank of		state for Chuck Sn
	(ADDRESS)_	P. O. Box 10566	·	
		Birmingham, Ala	bama 35296	
STATE OF ALABAMA	)			
COUNTY OF SHELBY	}	PARTIAL RELEAS	E OF RECORDER	DLIEN
	•			
KNOW ALL MEN BY THESE PE	RESENTS, That,	Central Bank of	he South	, a corporation,
does hereby release from the lien of the	at certain mortga	ge executed by <u>Thorn</u>	ton Construction	on Company, Inc./
Greystone Ridge Partner	ship			, 1992
ACCOMMODATIO which said ************************************		AND SECURITY AGREE		County,
		_	•	
Alabama, in	X6XXX6X6EX	Instrument No.	,¥&y&\&x <u>x</u>	1991-7102
(and assigned to	in		Book No	
Page No.	) the followi	no described property and	none other:	
	•			C1 W
✓ Lot 56, according to the as recorded in Map Book	e survey of 16, Page 3	First Addition to 2 in the Probate C	o Greystone Rid; Office of Shelb;	ge Garden Homes, y County, Alabama
Lot 79, according to th	e survey of	First Addition to	Greystone Rid	ge Garden Homes,
as recorded in Map Book	16, Page 3	2 in the Probate C	office of Shelb	y County, Alabama
		•		
		Inst #	1992-15057	
			1992-15057	
		09:12 A	M CERTIFIED	
		SHELBY COUN	TY JUDGE OF PROBAIL	
		, 100 H	CD 6.50	
		·		
Said mortgage shall continue in fo	ull force and effe	ct with respect to the othe	r property covered the	ereby.
In Mitness Minorant Control Bank	af th	a South	a corn	aration has sourced these
In Witness Whereof, Central Bank		4.		oration, has caused these
presents to be executed this23rd	day of	July	, 19 <u>92</u> .	
		•		
	:	Central Bank of	the S	outh
		By	stilla 16	<u></u>
		Its: Vice	President	1
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	1			•
OZIT ZAROGI	•			
I, the undersigned Notary Public,	in and for said C	County in said State, hereb	y certify that	
Philip R. Webb	· · · · · · · · · · · · · · · · · · ·	whose name as Vice	e President	of
Central Bank ofthe Sout	+ <b>h</b>	a corporation is	signed to the foregoin	n instrument, and who is
				_
known to me, acknowledged before me	on this day that	, being informed of the co	ntents of the instrume	ent, <u>ne</u>
as such officer and with full authority,	executed the san	ne voluntarily for and as th	e act of said corporati	ion.
Given under my hand and Official seal	this <u>23rd</u> da	y ofJuly		
	- <del> </del>			
		Rosse	· emonte)	
			The state of the second	

MY COMMISSION EXPIRES JUNE 12, 1994