

| THIS INSTRUMENT PREPARED BY: | • | <u>renda Broome.</u> entral Bank of | _ | ite |
|---|-------------------------|--|--|---|
| | (ADDRESS)P | . O. Box 10566 | | |
| | E | irmingham, Ala | bama 35296 | |
| STATE OF ALABAMA |) | | | |
| COUNTY OF SHELBY | PA 1 | RTIAL RELEASI | E OF RECORDED L | .IEN |
| OCCITION SHEET | • | | | |
| KNOW ALL MEN BY THESE PR | ESENTS, That, Canti | ral Bank of <u>t</u> | he South | , a corporation, |
| does hereby release from the lien of tha | t certain mortgage ex | ecuted by | | |
| St. Ives at Greystone, I | nc. | | on August 1, 1 | .991 |
| which said mortgage was recorded in th | | | | |
| Alabama, in | Book No | 356 | , Page No | 555 |
| (and assigned to | in | | Book No | |
| Page No |), the following de | escribed property and | none other: | |
| Lot 33, according to the | | | | |
| 15, Page 70, in the Proba Shelby, County, Alabama. | | | | |
| | | | | |
| | | | * 1992-15056 | |
| | | Inst. | * 133 | |
| | | . 14 | • | |
| | | | | |
| | | | 992-15056 CERTIFIED JUDGE OF PROBATE 6.50 | :' |
| Said mortgage shall continue in fo | ull force and effect wi | th respect to the other | er property covered there | by. |
| In Witness Whereof, Central Bank | | | ـــــ · گڏ ه. ــــــ | tion, has caused these |
| | _ | 4. | | , |
| presents to be executed this 23rd | _ day ofJuly | | , 19 <u>92</u> . | |
| | | Control Book of | Office South | |
| | | Central Bank of | The South | |
| | | Ву | Description of the state of the | |
| | | Its: Vice/ | President | |
| STATE OF ALABAMA | -1 | | • | |
| STATE OF ALADAMA | , | | | • |
| COUNTY OF JEFFERSON |) | | | |
| I, the undersigned Notary Public, | , in and for said Coun | ty in said State, hereb | y certify that | · |
| Philip R. Webb | who | se name asVic | ce President | of |
| Central Bank of the Sout | <u>h</u> | , a corporation, is | signed to the foregoing i | nstrument, and who is |
| known to me, acknowledged before me | on this day that, bei | ng informed of the co | ontents of the instrument, | <u>he</u> |
| as such officer and with full authority, | | | | |
| Given under my hand and Official seal | this <u>23rd</u> day of | July | , 19_92 | |
| • · · · · · · · · · · · · · · · · · · · | • | N | Awam | |
| | | Notary Public | MY COMMISSION EXPL | RES JUNE 12, 1994 |

MY COMMISSION EXPIRES JUNE 12, 1994