

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention: C. Bazemore

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Kelley, Lewis
PO Box 1201
Columbiana, AL 35051

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Kelley, Agnes
P.O. Box 1201
Columbiana, AL 35051

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst. # 1992-15036

07/24/1992-15036
03:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 19.20

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

C. Robb

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Intertherm Heat Pump

model # PKYD030KB serial # PKY9110-02070

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 2775.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(Address) Birmingham, Alabama

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

10786

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten dollars and 00/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Dalton Vick and wife Ruth Vick

(herein referred to as grantors) do grant, bargain, sell and convey unto Lewis Kelley and wife Agnes Kelly
P.O. Box 1201 Columbiana, Al.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

a parcel of land located in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 21 South, Range 1 West described as follows:

Commence at the SE corner of said forty and run thence South 87° West along the South boundary of said forty 489 feet to The P. O. B.; thence continue South 87° West 246 feet; thence North 36° 15' East and along Donald Vick East line 170 feet; thence run North 87° East 145.22 feet; thence Southerly 137.1 feet to the P.O.B.

Also running with this instrument is a 30 foot R.O.W. road to be used for the purpose of ingress & egress

The grantors in this instrument reserve the right to have the first opportunity to buy herein conveyed property in the event of resale.

BOOK PAGE 333

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 20th day of June, 1977.

WITNESS:
STATE OF ALABAMA }
SHELBY COUNTY }
(Seal)
1977 JUL 11 AM 8:52
(Seal)
JUDGE OF PROBATE (Seal)

(Seal)
(Seal)
(Seal)

STATE OF ALABAMA }
Shelby COUNTY }
the undersigned

General Acknowledgment

I, a Notary Public in and for said County, in said State, hereby certify that Dalton Vick and wife Ruth Vick whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of June, A. D. 1977

Form 1

Jim Walter homes, inc.
P. O. BOX 22601 1500 N. DALE MABRY HWY.
TAMPA, FLORIDA 33622

07/24/1992-15036
03:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 7-24-79