ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESI	ENTS, That Castle Mortgage	Corporation 🚗	
a Delaware Corporation, for value red	ceived to it in hand paid by	-1500 17 1E 2006	
COMMERCIAL FEDERAL MORTGAG	E CORPORATION		
		5 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	
hereinafter called Assignee, does he	reby grant, sell and convey		
unto the said Assignee that certain	mortgage executed to it by	17/2 1.55	
Donald T. Parker and wife, Sheri	S. Parker	25	
		.·	
dated March 30,1992 , in th	ne amount of \$ 97,987.00	, described as	
Lot 61-A, according to the map and	resurvey of Lots 46 through	62 of	
Willow Creek, Phase One as recorded	in Map Book 9, Page 95 in t	he Probate	
Office of Shelby County, Alabama.	and	recorded in	
Instrument #1992-6901	the records of the Probate	Court of	
Shelby County, Alabama, toget	her with the debt secured t	hereby and	
all right, title and interest in and	to the property therein de	escribed, without	
recourse against the said Castle Mo	ortgage Corporation		
IN WITNESS WHEREOF, Castle	e Mortgage Corporation, a De	elaware .	
Corporation, has caused this conveya	ance to be signed by		
	•		
Elizabeth.K. Stagner ,	its <u>First Vice President</u>		
on April 7,1992			
: .**·	CASTLE MORTGAGE CORT	CASTLE MORTGAGE CORPORATION	
	BY: Eligabeth 1.	stagner)	
	Its First Vice	President	
STATE OF ALABAMA			
COUNTY OF JEFFERSON			
	ru Bublic in and for said S	Crate in said	
County, hereby certify that Elizabe as First Vice President of Corporation, is signed to the foregacknowledge before me this day, the conveyance, she, as such officer voluntarily for and as the act of states.	eth K. Stagner , whose Cascle Mortgage Corporation oing conveyance, and who is to being informed of the corporation and with full authority, example of the corporation of the corporation.	se name on, a Delaware s known to me, ontents of the	
Given under my hand and c	official seal onApril	7,1992	
	Roberta	Dioo	

NOTĀRY PUBLIC Rebeçca L. Hild My Commissions Expires July 11, 1993

This instrument prepared by: Castle Mortgage Corporation #2 Metroplex Drive Suite 200 P U Box 12785