

Loan No. 203352-0 Mortgagor(s) PARKER

3494

DNDT

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned
NATIONSBANC MORTGAGE CORPORATION F/K/A CITIZENS AND SOUTHERN COMMERCIAL CORPORATION
does hereby release and discharge the hereinafter-described property from the lien of that
certain mortgage executed by SCOTT W. PARKER AND WIFE, LINDA J. PARKER
to LIBERTY MORTGAGE CORPORATION
dated JANUARY 26, 1987 and recorded on JANUARY 27, 1987
in the Office of JUDGE OF PROBATE in SHELBY County,
State of ALABAMA, Instrument No. _____ and/or Book
Number 111, Page 927 of the Records, to wit:

LOT 46, ACCORDING TO THE SURVEY OF WILLOW CREEK, PHASE TWO
AS RECORDED IN MAP BOOK 9 PAGE 102 A & B, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY
COUNTY, ALABAMA.

Dated this 6TH day of JULY, A.D. 19 92

NATIONSBANC MORTGAGE CORPORATION

By *Dennis Hedrick*
DENNIS HEDRICK, SR. VICE PRESIDENT

STATE OF: KENTUCKY §

COUNTY OF: JEFFERSON §

ON JULY 6, 1992, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared DENNIS HEDRICK, known
to me to be the SR. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION
the Corporation that executed the within
Instrument, known to me to be the person who executed the within instrument on behalf of
the Corporation therein named, and acknowledged to me that such Corporation executed the
same pursuant to its by-laws.

WITNESS My hand and official seal.

Rhonda Sue Cox
Notary Public, State of KENTUCKY
Printed Name RHONDA SUE COX
My commission expires JANUARY 17, 1994

NCNB Form No. 002
MISCELLANEOUS

Rev. 11/01/90

Inst # 1992-14994

Cambridge

07/24/1992-14994
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50