

MAW# 316338
PIF 2/18/92
MORTG. Grooms

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, RESOLUTION TRUST CORPORATION as Receiver for City Federal Savings and Loan Association, does hereby acknowledge that the indebtedness secured by a certain mortgage dated August 31, 1979 executed by Grooms, Gary D. & Sandra C., his wife to Molton, Allen & Williams, Inc. assigned to City Federal Savings and Loan Association by Assignment dated October 4, 1979 and recorded in the Probate Office of Shelby County, Alabama in the records of mortgage Volume 1808 Page 884-886, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, the RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 26th day of June, 1992.

RESOLUTION TRUST CORPORATION
as Receiver for City Federal Savings
and Loan Association

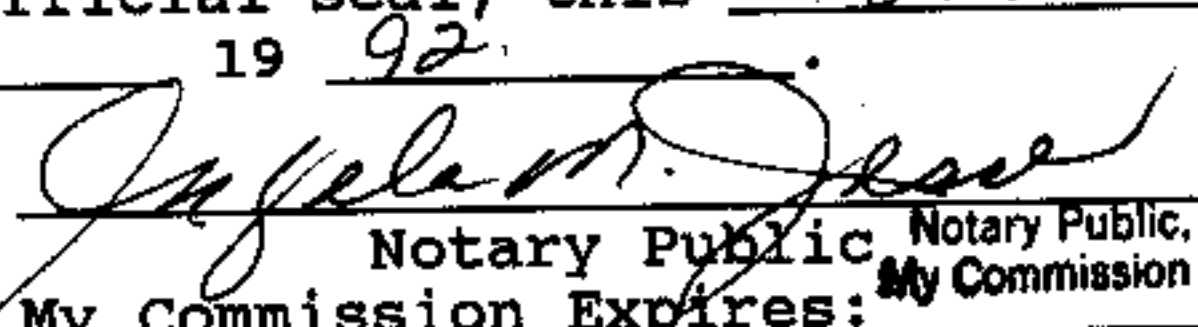
**SERRY E. HUFFMAN, Attorney In Fact
For The Resolution Trust Corporation**

Its: Authorized Agent and Attorney-In-Fact

STATE OF GEORGIA }
FULTON COUNTY }

I, the undersigned, a Notary Public in and for said state, hereby certify that _____, whose name as Authorized Agent and Attorney-in-Fact of RESOLUTION TRUST CORPORATION as Receiver for City Federal Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 26 day of JUNE 19 92.


Notary Public, DeKalb County, Georgia.
My Commission Expires: February 2, 1996.

This instrument was prepared by Legal Department, Mid-Atlantic Consolidated Office, Resolution Trust Corporation, 100 Colony Square, Suite 2300, Box 68, Atlanta, Georgia 30361.

Inst # 1992-14992
07/24/1992-14992
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

