STATE OF ALABAMA COUNTY OF SHELBY POOL #:307447 LOAN #:530830

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association under the laws of the United States, does hereby grant, bargain, sell, convey and assign unto FARM & HOME SAVINGS ASSOCIATION, its successors and assigns, that certain mortgage executed by JOHN T. DeWITT AND WIFE, BRENDA R. DeWITT, dated Jul-31-1991, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/356, Page/965 on Aug-5-1991, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

IN WITNESS WHEREOF, the said RERUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP has caused this instrument to be executed in its name by Brian L. Kunar, its Assistant Vice President and its corporate seal is hereto affixed and attested by E. Faye Hawkins, its Assistant Cashier both of whom are thereunto duly authorized, this the 30th day of June, 1992.

REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP

SEAI

Brian L. Kunar

Assistant Vice President

ATTEST:

E. Faye Hawkins Assistant Cashier

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Brian L. Kunar, whose name as Assistant Vice President of REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 30th day of June, 1992.

Maryetta I. Johnson Notary Public My Commission Expires: Feb.24,2002

Prepared by & return to:
Pamela L. Barnaby
Republic Mortgage Services Company
P.O. Box 7126
Columbia, 8C 29202-7126



Inst # 1992-14967

07/24/1992-14967 11:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50