STATE OF ALABAMA)	
TUSCALOOSA COUNTY)	
THIS INDENTURE, made and entered into	on this the 8th day of July
	eral Bank, a federal savings bank, as Party of the
First Part and Greystone Close, an Al	
as Part y of the Second Part:	
as rare_y or the become rare.	UTTME CCETH.
	WITNESSETH:
	sum of <u>Ten and 00/100</u>
	Party of the First Part does hereby release, discha
acquit and quit claim to the Part y liens and rights held, owned or claims	of the Second part any and all claims, encumbranced by the Party of the First Part in and to the
following described property inSh	helby County, Alabama, to-wit:
Lots 21 and 32 according to the Survey as recorded in Map Book $/Q$ at Page Alabama.	of the Glen at Greystone, Third Sector, 19 in the Probate Office of Shelby County,
	Inst # 1992-14962
	•
	the grant the grant to the grant of the gran
	us.
	•
Y	
All liens and rights conveyed to the P	Party of the First Part by that certain mortgage
from <u>Greystone Close</u> , an Alabama Jos	int Venture to the First Federal Ban
a federal savings bank dated December also financing statement # 030200 and	30 , 19 ⁹¹ and recorded in Mortgage Book 1992-6398 filed in the Probate Records of Shelby Co
Alabama, in so far as the above descri	of the Probate Records of Shelby Libed property is concerned, are fully released and property described therein, said mortgage shall
IN WITNESS WHEREOF, the Party of the F	First part has caused its named to be affixed heret
by its Chief Executive Officer	
	and attested by its
	on this the 8th day of July, 19
ATTEST:	FIRST FEDERAL BANK, a federal savings bank
Much	Chu-c-)
Thomas C. Wicks	Charles G. Wolbach

Sinte

The STATE OF ALABAMA <u>Tuscaloosa</u> County
I, <u>Betty Barnett</u> , a Notary Public in and for said State and County do
hereby certify that Charles G. Wolbach and Thomas C. Wicks
whose names as CEO and Executive VP respectively of the First Federal Bank, a federal savings bank are signed to the foregoing instrument and who are known to me, acknowledged before me on this date that being informed of the contents of the instrument, that as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal on this the <u>8th</u> day of <u>July</u> , 19 <u>92</u> .
$R \rightarrow I = 1$

Inst # 1992-14962

07/24/1992-14962 11:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.00

COS MCB