STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

(Real Property	у) (Ренома Х Р Норес	₩X mortgage e	xecuted b	Johnn	ie W. Slat	on and wife	
(,, (= 1-101-11	-,,			e G. Slato		
which said mo	ortgage was recorde	d in the office (of the Jud	ge of Prob	ate Court o	SHELBY	untv. Alaban
in							
ln	Book No		-		. · · · · · · · · · · · · · · · · · · ·		
		, rage	,	and the	ander pigneo	does fulfile.	i Hereby Teles
and satisfy sa	ла mortgage.						
See at	tached Exhibit ".	A''					
					· ·		
					•		
		•			· .		
In Witi	ness Whereof, the u	ndersigned, Nat	ional Ba	nk of Co	mmerce of	Birmingham	
has caused th	ese presents to be ex	recuted this	0th da	y of	July	· · · · · · · · · · · · · · · · · · ·	, 19_ 92
	_	•		NATIO	NAL BANK (OF COMMERCE	OF BIRMING
	9,1	مو		BY:	2h	RULL	6
					Assistani	t Branch Ma	nager
STATE C	OF ALABAMA	. 1		2201			
	SON COUNTY	^ {				•	
7 Ala a	dersigned Notary Publ	lic, in and for sa	ld County i	n sald Stat	e, hereby ceri	tify that	
ı, tne un	Gibbs, Jr. Commerce of B'h	am a corporation	whose name	e (as Ass to the fore	istant Bragoing instrum	anch Manage ient, acknowled	r lged before me
S1d G	-	contents of the li	ngtrument	he (as such	officer and	with full author	rity,) executed
Sid G. onal Bank of this day that, l	being informed of the			. , , , , , , , , , , , , , , , , , , ,			
Sid G. onal Bank of this day that, I same voluntari	being informed of the ly (for and as the act der my hand and Offi	of said corporati	on).		Ju1y		, <u>19. 92</u>

Inst # 1992-14945

The land referred to in this Commitment is described as follows:

Part of the SWA of NW/4 of Section 26, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: From the Northeast corner of said Walk section run in a Westerly direction along the North line of said 1/41/4 section for a distance of 533.00 feet; thence turn an angle to the left of 90 degrees 12' 28" and run in a Southerly direction for a distance of 781.44 feet to an existing iron pin being on the North right of way line of Shelby County Highway #272 being the point of beginning; thence turn an angle to the right of 180 degrees 00' and run in a Northerly direction for a distance of 323.40 feet; thence turn an angle to the left of 61 degrees 00' and run in a Northwesterly direction for a distance of 32.68 feet; thence turn an angle to the left of 3 degrees 45' and run in a Northwesterly direction for a distance of 42.06 feet; thence turn an angle to the right of 37 degrees 08' 15" and run in a Northwesterly direction for a distance of 93.23 feet; thence turn an angle to the left of 95 degrees 57' 30" and run in a Southwesterly direction for a distance of 101.02 feet; thence turn an angle to the left of 38 degrees 40' and run in a Southwesterly direction for a distance of 367.73 feet to an existing iron pin being on the North right of way line of Shelby County Highway #272; thence turn an angle to the left and run in an Easterly direction along said North right of way line for a distance of 308.74 feet, more or less, to the point of beginning.

Inst # 1992-14945

O7/24/1992-14945
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00