

STATE OF ALABAMA

COUNTY OF Shelby

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation that certain mortgage dated the 20th day of July, 19 92, executed by Jeffery O. Horne and wife Betty A. Horne

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Real Volume 14935, et seq. Page 1992-

Legal Description:

Lot 40, according to the survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12 Page 44, 45, 46, and 47 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 20th day of July, 19 92.

MARBURY MORTGAGE, INC.

BY:

John C. Marbury,
Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of July, 19 92.

Notary Public
NOTARY PUBLIC

My commission expires: 5-20-96

THIS INSTRUMENT WAS PREPARED BY:

Inst # 1992-14936

07/24/1992-14936

09:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50