

This Instrument was Prepared by  
Marcia Noland  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

STMC # 1888869  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 9TH, 1987 executed by RODNEY D. WALDROP AND WIFE, TRACEY M. WALDROP to ALTUS MORTGAGE CORP. recorded in book 163 page 310 of SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK BY ASSIGNMENT RECORDED IN BOOK 163 PAGE 315 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 203 PAGE 876 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 21ST Day of JULY , 1992.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

  
BEN MACHEN  
SENIOR VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 21ST Day of JULY , 1992.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/31/1994

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION

07/23/1992-14837  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50