

This Instrument was Prepared by
Marcia Noland
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STMC # 1888869
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHRUST MORTGAGE CORPORATION,
FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness
secured by a certain mortgage dated DECEMBER 9TH, 1987
executed by RODNEY D. WALDROP AND WIFE, TRACEY M. WALDROP
to ALTUS MORTGAGE CORP.
recorded in book 163 page 310
of SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK
BY ASSIGNMENT RECORDED IN BOOK 163 PAGE 315 OF SHELBY COUNTY, Alabama AND
TRANSFERRED TO SOUTHRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R.
BOOK 203 PAGE 876
OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released
and forever discharged.

IN WITNESS WHEREOF, SOUTHRUST MORTGAGE CORPORATION has caused its name to
be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS
SENIOR VICE PRESIDENT, and on this 21ST Day of JULY , 1992.

SOUTHRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

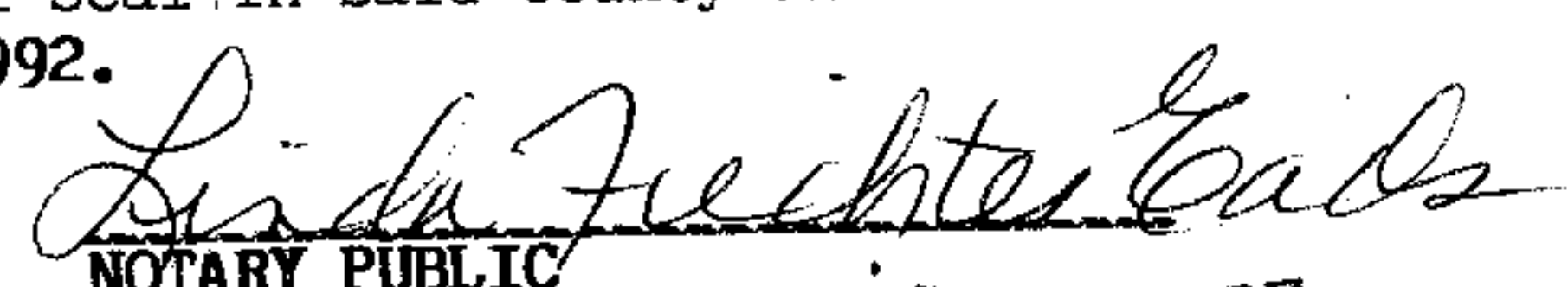
ATTEST:


BEN MACHEN
SENIOR VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID
STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND
BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHRUST MORTGAGE
CORPORATION, are signed to the foregoing instrument, and who are known to me,
acknowledge before me that being informed of the contents of said instruments,
they as such officers and with full authority, executed the same as the act and
deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 21ST Day of JULY , 1992.


NOTARY PUBLIC

MY COMMISSION EXPIRES 10/31/1994

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS

PLEASE RETURN TO:
SOUTHRUST MORTGAGE CORPORATION

07/23/1992-14837
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50