

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **APCO Employees Credit Union**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **Gary D. McGaha and wife, Janice K. McGaha**, which said mortgage was recorded in the Office of the Judge of Probate of **Shelby County, Alabama**, on the **22nd** day of **December, 1988**, in Book No. **219**, Page No. **113**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Loan Officer, who is authorized to execute this instrument, has hereto set its signature and seal, this the 21st day of July, 1992.

✓ APCO EMPLOYEES CREDIT UNION

By: Blane Mink
Its Loan Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Blane Mink, whose name as Loan Officer of **APCO Employees Credit Union**, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 21st day of July, 1992.

My Commission Expires:

9-25-95

[Signature]
Notary Public

Inst # 1992-14765

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01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50