

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Ten Dollars (\$10.00 )

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama,  
National Association

does hereby release and

discharge from the lien and operation of the \_\_\_\_\_ certain mortgage \_\_\_\_\_ executed to it by E. Wayne McCain

under date 17 of December, 1986

and recorded in the

Probate Office of Shelby

County, Alabama

, in Book 106, Page 437

the following described lot or parcel of land to-wit:

Exhibit "A"

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by C. H. Shields, Jr. , its Assistant Vice President  
who is duly authorized and has caused this instrument to be executed this 17th day of July  
19 92 .

BY:

C. H. Shields, Jr.  
C. H. Shields, Jr.

ITS: Assistant Vice President

STATE OF ALABAMA)

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that C. H. Shields, Jr. , whose name as Assistant Vice President of  
SouthTrust Bank of Alabama, National Association , a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th day of July

19 92 .

Notary Public

My Commission Expires Sept. 4, 1995

This Instrument Was Prepared By

J. Hand

SouthTrust Bank of Alabama, N.A.

P. O. Box 2554

Birmingham, AL 35290

Inst # 1992-14613

EXHIBIT "A"

Commence at the NE Corner of the NE 1/4 of Section 25, Township 20 South, Range 3 West and run South along the East line of said 1/4 section on a bearing of S 00D-10'-19" E a distance of 1740.56' to the South Right-of-way of Pardue Road; thence S 87D-32'-49" W along said R.O.W. a distance of 28.60' to the POINT OF BEGINNING; thence S 00D-10'-19" E a distance of 198.87'; thence N 89D-49'-40" E a distance of 28.58'; thence S 00D-10'-19" E a distance of 19.95'; thence S 89D-49'-41" W a distance of 166.98' to the Easterly R.O.W. of McCain Parkway, said point being the beginning of a curve to the left having a central angle of 09D-40'-35" and a radius of 602.99'; thence along the arc of said curve a distance of 101.84 to a point of a curve to the left having a central angle of 31D-45'-50" and a radius of 161.91'; thence along the arc of said curve a distance of 89.76' to the point of intersection of the Easterly R.O.W. of McCain Parkway and the Southerly R.O.W. of Pardue Road; thence N 67D-04'-27" E along said Southerly R.O.W., a distance of 50.07' to the point of a curve to the right having a central angle of 20D-28'-22" and a radius of 246.88'; thence along the arc of said curve a distance of 65.20' to the Point of Beginning. Containing 0.78 Acres more or less.

Inst # 1992-14613

07/21/1992-14613  
11:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00