| THIS INSTRUMENT PREPARED | DI: (INAME) | · · · · - · | | SANK OF THE SOUTH | <u> </u> |
|--|---|---|--|-----------------------------|-------------|
| 77-109-61421289 | (ADDRESS) P. O. BOX 10566 BIRMINGHAM, ALABAMA 35296 | | | | |
| STATE OF ALABAMA |) } | FULL S | ATISFACTION | OF RECORDED LIEN | |
| KNOW ALL MEN BY THES | E PRESENTS, Tha | t. Central Bank | of THE SOUTH | a co | poration, |
| acknowledges full payment of the | | | | ROME R. STMMO | |
| *** ********************************** | | | | MARCH 09,1987 | , |
| | | | | SHELBY | County |
| which said mortgage was recorded | REAL | 120 | | 07 | |
| Alabama, in | | | | ige No | |
| (and assigned to | in _ | | Воо | k No | <u> </u> |
| Page No. |), and does fu | irther hereby re | lease and satisfy said | mortgage. | |
| | | 12:4 | PM CERTI BY COUNTY JUDGE OF PI DOI NOD 6.5 | COBATE | |
| In Witness Whereof, Central presents to be executed this | Bank of THE S | | | , a corporation, has c | sused these |
| | | | Central Bank of T | HE SOUTH | |
| | t ;; | | By LOAN OPE | AMTIONS OFFICER | n |
| STATE OF ALABAMA | , | | | | |
| COUNTY OF JEFFERSON | , 1 | | | | |
| COUNTY OF CERTIFICATION | , | | | ! | |
| | | | | lfy that PEGGY U. BRY | |
| | | whose nar | me asLOAN_OF | ERATIONS OFFICER | 0 |
| Central Bank ofTHE SOUT | ł | , B C | orporation, is signed | to the foregoing instrument | , and who i |
| known to me, acknowledged be | afore me on this day | y that, being in | formed of the conte | nts of the instrument, | SHE |
| as such officer and with full au | | | | | |
| Given under my hand and Offic | 17' | TH J | ULY | 92 | |
| Given under my hand and Offic | igi avdi tiliš | | _ | an Cher | <u> </u> |
| Form Na. 99/33-1217 Rev. 5/79 | | | ··· +-································· | 1-1-1-1- | |

Form No. 99/33-1217 Rev. 5/79