

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration the receipt of which is hereby acknowledged, the undersigned SouthTrust Mortgage Corporation does hereby release and discharge the following described property from that certain mortgage executed by Paul Emmanuel Phillips and his wife Pamela Joyce Phillips to City Federal Savings and Loan Association recorded in Real 183, Page 947 and subsequently assigned to SouthTrust Mortgage Corporation in Real 195, Page 887 and recorded in the Probate Court for Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 3 West and run North 00 degrees 00 minutes 00 seconds East along east line of said 1/4-1/4 section a distance of 800.00 feet; thence North 88 degrees 30 minutes 00 seconds West a distance of 780.0 feet; thence North 00 degrees 00 minutes 00 seconds East a distance of 101.00 feet to the point of beginning; thence continue along last described course a distance of 30.0 feet; thence North 88 degrees 24 minutes 32 seconds West a distance of 100.04 feet; thence South 71 degrees 51 minutes 06 seconds East a distance of 105.23 feet to the point of beginning. Containing 0.03 acres more or less.

It being understood and agreed that this Release shall in no wise offset the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and conditions of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the said SouthTrust Mortgage Corporation has hereunto caused this instrument to be executed this the 15th day of July, 1992.

SOUTHTRUST MORTGAGE CORPORATION

BY:


Ben Machen

its

Senior Vice President

Inst # 1992-14405

Jones & Waldrop

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Ben Machen whose name as Senior Vice President of SouthTrust Mortgage Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of July, 1992.

Linda Frechter Eads
NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1992-14405

07/20/1992-14405
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00