

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto AMSOUTH BANK, N.A., its successors and assigns, that certain Mortgage executed by THOMAS G. WALSH, JR. AND WIFE, SUSAN C. WALSH

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$110,000.00 dated May 8, 1992, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book Page Inst# 1992-10166

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant Vice President, both of whom are thereunto duly authorized this 8th day of July, 1992

ATTEST:


Pat Tidwell
Assistant Vice President

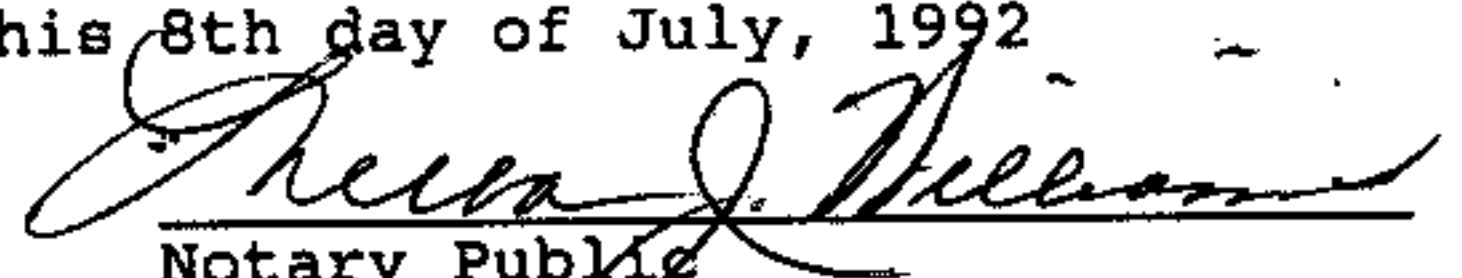
AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8th day of July, 1992


Notary Public
My commission expires: 02/17/96

DEBBIE LAY
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

Inst # 1992-14403

07/20/1992-14403
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50