THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Broome, Alabama Real Estate			
		Central Bank o		
	(ADDRESS)	P. O. Box 1056 Birmingham, Al	abama 35296	1 (ab. p.)
			•.•	
STATE OF ALABAMA) •	PARTIAL RELEAS	E OF RECORDED LIE	=N .
COUNTY OF SHELBY	}	ANTIAL HELLAS	L OI MEGONDED EN	
KNOW ALL MEN BY THESE PRE	ESENTS, That, Ce	ntral Bank ofthe	South	, a corporation,
does hereby release from the lien of that	certain mortgage	executed by		
Reamer Building and Develo	pment Corpor	ation	on February 17,	1992,
which said mortgage was recorded in the	office of the Judg	e of Probete Court of _	Shelby	County,
Alabama, in	Book No	390	, Page No13	7
(and assigned to	in		Book No	
Page No.), the following	described property and	none other:	
Lot 58, according to the m in Map Book 14, Page 69, i				
Alabama.		rnat # 19	992-14355	
	•	1977 - 344 1973 - 344	••	
	4,	07/17/199 12:12 PM (92-14355 CERTIFIED	
SHELBY COUNTY JUDGE OF PROBATE				
		OO1 NCD	6.50	
				V.
		معر مرس <u>د مواند برای داده در می برد</u> ی برد.		
		· · · · · · · · · · · · · · · · · · ·		
Said mortgage shall continue in ful	I force and effect t	with respect to the othe	er property covered thereby.	
In Witness Whereof, Central Bank of	of the So	outh	. a corporatio	n, has caused these
		ي. ادر 1 در		
presents to be executed this15th	day of	July ,	, 19 <u>_92</u> .	
١	ı		2 the South	
		Central Bank of	Cite 301911	
·		By	Bussidant	
		Its: VLce .	President	
STATE OF ALABAMA)			
ACCUMITY OF THEFTH CON			•	
COUNTY OF JEFFERSON	}			
I, the undersigned Notary Public, in	n and for said Cou	nty in said State, hereb	y certify that	
Philip R. Webb	wh	ose name as <u>Vic</u>	e President	of
Central Bank ofthe South_		, a corporation, is	signed to the foregoing instr	rument, and who is
known to me, acknowledged before me o				_
as such officer and with full authority, ex		_		
and the state of t	togotos tilo ggillo i	ordinality for and as th	is act or said corporation.	
Given under my hand and Official seal th	is <u>15th</u> day o	fJuly	, 19 <u>92</u> .	
		\wedge	^	
		San Public	A. A	C BIME 4A 1A-2
		Notary Public	MY COMMISSION EXPIRE	a June 12, 1984