

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc. that certain mortgage in the amount of \$ 46,550.00, executed by Gregory O. White and wife, Sherry S. White bearing date of the 25th day of June, 1992, on property described as:


See Attached Exhibit "A" for legal description

Inst # 1992-14311

and recorded in ~~BOOK~~ <sup>13232</sup> Instrument ~~Page~~ No. 1992-       of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of June, 19 92.

LIBERTY MORTGAGE CORPORATION

By:   
Mitchell W. Alverson, President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of June, 19 92.

  
Notary Public

My Commission Expires:

June 5, 1996

Holliman

## EXHIBIT "A"

That part of the S 1/2 of the S 1/2 of the SW 1/4 of the SE 1/4 of Section 25, Township 20 South, Range 3 West, more particularly described as follows: Begin at the northwest corner of said S 1/2 of SW 1/4 of SE 1/4 of said Section 25, and run thence east along north line of said 20 acre tract a distance of 150 feet; thence run south along center line of a new 24 foot wide street and parallel with west line of said 20 acre tract a distance of 136 feet; thence turn an angle to right and run parallel with north line of said 20 acre tract a distance of 150 feet of west line of said 20 acre tract; thence run north along west line of said 20 acre tract a distance of 136 feet to point of beginning; except easement and rights to a 12 foot strip on east side for a road or street; being in Shelby County, Alabama.

Inst # 1992-14311

07/17/1992-14311  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00