

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

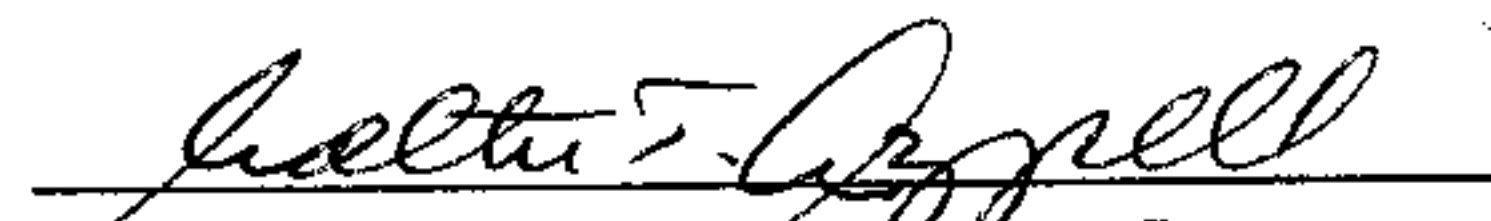
FOR VALUE RECEIVED, the undersigned, PHOENIX FINANCIAL SERVICE, INC., hereby transfers, assigns and conveys unto NATIONSBANC FINANCIAL SERVICES CORP. all its right, title, interest, powers and option in, to and under that certain Mortgage dated MARCH 5, 1992 from JOHN O. & MARILYN J. MCBROOM to SIDING 4 LESS, recorded in Real Volume 1992, Page 4895, on April 17, 1992, in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 31ST day of MARCH, 19 92.

ATTEST:

PHOENIX FINANCIAL SERVICE, INC.


SANDRA G. SKALNIK, SECRETARY


WALTER T. AZPELL, PRESIDENT

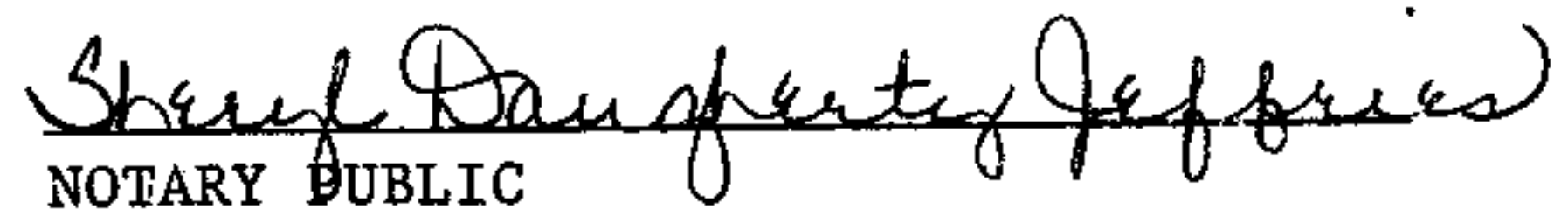
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Walter T. Azpell, whose name as President of PHOENIX FINANCIAL SERVICE, INC., a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such office and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 31ST day of MARCH, 19 92.


NOTARY PUBLIC
MY COMMISSION EXPIRES: 6/20/94

Inst # 1992-14243

THIS INSTRUMENT PREPARED BY:
Phoenix Financial Service, Inc.
2000A SouthBridge Parkway, Suite 430
Birmingham, Alabama 35209
(205) 871-4400

07/16/1992-14243
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50