



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

2.50
2.50
3.00
1.00
9.00

(Name) Nelson G. Conover
(Address) 307 East Street South, Talladega, AL 35160

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP CORRECTIVE DEED

STATE OF ALABAMA
TALLADEGA COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand and No/100 (\$12,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

E.T. Stevens, a married man
(herein referred to as grantors) do grant, bargain, sell and convey unto

D. Ross King and wife, Valerie T. King
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Commence at the SE Corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, T-18-S, R-2-E for the point of beginning; thence run West along the South boundary line of said quarter-quarter section for 1290.92 feet to the SW Corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, T-18-S, R-2-E; thence run North along the West boundary line of said quarter-quarter section for 345.40 feet; thence turn 89°26'58" Right and run 1496.01 feet to the West R.O.W. line of Shelby County No. 467; thence turn 84°34'33" Right and run along said road R.O.W. 119.86 feet; thence turn 00°04' Right and run along said road R.O.W. for 99.15 feet; thence turn 00°52'38" Right and run along said road R.O.W. for 99.15 feet to the South boundary line of the SE $\frac{1}{4}$ of Section 33, T-18-S, R-2-E, thence run West along said quarter boundary line for 231.05 to the point of beginning, containing 11.51 acres more or less.

The above described property is no part of the homestead of the Grantor.

This is a Corrective Deed executed to correct the description of the property set out in Instrument No. 1992-09763.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I I have hereunto set my hand(s) and seal(s), this FIRST day of JULY, 19 92.

WITNESS:

Sharon H. Sherbert (Seal) E.T. Stevens (Seal)
Blanton H. Moore (Seal) _____ (Seal)
_____ (Seal) _____ (Seal)

STATE OF ALABAMA
TALLADEGA COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that E.T. Stevens, a married man Inst # 1992-14205 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ A.D., 19 92

07/16/1992-14205
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCO 7.50