

This Instrument was Prepared by  
Marcia Nolan

as an Employee of  
RELEASE OF LIES SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

STMC # 1877508  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION,  
FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness  
secured by a certain mortgage dated SEPTEMBER 18TH, 1987  
executed by JOSEPH A. GREER AND WIFE, CHRISTINE S. GREER  
to ALTUS MORTGAGE CORPORATION  
recorded in book 154 page 208  
of SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK  
BY ASSIGNMENT RECORDED IN BOOK 154 PAGE 213 OF SHELBY COUNTY, Alabama  
AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R.  
BOOK 203 PAGE 879  
OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released  
and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to  
be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS  
SENIOR VICE PRESIDENT, and on this 15TH Day of JULY , 1992.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

  
BEN MACHEN  
SENIOR VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID  
STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND  
BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE  
CORPORATION, are signed to the foregoing instrument, and who are known to me,  
acknowledge before me that being informed of the contents of said instruments,  
they as such officers and with full authority, executed the same as the act and  
deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 15TH Day of JULY , 1992.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION

Inst # 1992-14197

07/16/1992-14197  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50