RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 017845

MORTGAGOR: BETTY B JANNEY

INV. NO.: 677

INV. LOAN NO.:0000017845

FIF DATE:

JUNE 16, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF APRIL 20, 1976, EXECUTED BY JASPER CLARK LILLY, JR & VICKIE JEAN LILLY, AND RECORDED IN MORTGAGE BOOK 353 , PAGE 881, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS MEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JUNE 22, 1992.

> MMSOUTH MORTGAGE COMPANY, INC. (FORMERLY_ENGEL MORTGAGE COMPANY)

> > JAN TURLEY

nlan

TITLE: ASSISTANT VICE PRESIDENT

ATTEST LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 22, 1992.

My Commission Expires May 26, 1996

THIS INSTRUMENT PREPARED BY: STEPHANTE ERSKINE AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847

BIRMINGHAM, AL 35201

Inst # 1992-14155

07/15/1992-14155 04:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 GOL HCD