THIS INSTRUMEN	NT PREPARED BY	: (NAME) ST	JE TAYLOR FO	R CENTRA	L BANK OF THE SOUT	H
77-108-614		(ADDRESS)_	P. O. BOX 1	0566 BIR	MINGHAM, ALABAMA 35	296
11-100-01-						•
TATE OF ALAE	BAMA)	FULL SATI	SFACTIO	N OF RECORDED L	.IEN
COUNTY OF	SHELBY)				
	ACAL DV THERE D	DECEMBE That	Control Book of	THE SOUT	TH.	a corporation.
					COY EUGENE	DAV1S
					APRIL 27,1	
	CAROL DAVIS					County,
which said mortga			Judge of Probate 128		SHELBY 575	Country,
Alabams, in	REAL	Book No	120		, rage (40	
(and assigned to _	<u>.</u>	in	<u></u>	[Book No	
Page No), and does furt	her hereby release	and satisfy	said mortgage.	
				Inst *	1992-14100	
			e de la companya de	The second secon		
				an ann a dùth 'Sille a	/1992-14100	
					SM 化医化(4)4~	
			P	- GRASA_COO.	MIN 3000E OK LYCOMIA	
				081	HCD 6.50	
•			مينية المارية . المينية المارية		•	
In Witness V	Whereof, Central Ba	nk of	OTH		, a corporation,	has caused these
	2	Ormat	JUNE /			
presents to be ex	xecuted this	day of		<u> </u>	, 1 024_ .	
			٠,/.		THE SOUTH	
			[™] Cent	ray Bank of) 11E 300111	1
		•	By_	My	y U Jorgan	<u>~</u>
		1	lts	LOAN	OPERATIONS OFFICER	
	;					
STATE OF AL	ARAMA	1			<u> </u>	
		•			 	
COUNTY OF	JEFFERSON	}	•			
			•		PEGGY II.	BRYANT
i, the unde	rsigned Notary Pub	lic, in and for said	County in said S	tate, hereby	certify thatPEGGY_U.	
		}	whose neme s	LOAN	OPERATIONS OFFICE	ERo
		••				
					ned to the foregoing instru	
known to me,	acknowledged befo	re me on this day	that, being inforn	ned of the co	ontents of the instrument, .	Snr
					he act of said corporation.	
Glusa under m	u hand and Official	seet this 13'	IH day of JUL	X	, 1 9	
aisau nuat w	y Della sila Official					,
	•			Mari	an Che	w
•			No	tary Public	1 1 /	7)
				\cup	<h></h> /14	
			MY	COMMISSION EX	(PIRES - 2/	