1366

Prepared by:

TENNESSEE EQUITY MORTGAGE COMPANY, INC. (DBA) GULF PACIFIC MORTGAGE, CORP.

5180 Park Avenue, Suite 140 Memphis, Tennessee 38119 (901) 767-3400 FAX (901) 683-2189

ASSIGNMENT OF MORTGAGE

•			÷ ·	
For value received, the unders	a teninessei	E ECUITY MOR	TGAGE COMPAN	Y (DBA)
For value received, the unders	Igned Lemmesser	does bereby seeig	m convey transfer a	nd set
Gulf Pacific Mortgage, Corp., a Tenr	lessee corporation,	does hereby assig	om and accions that	certain
over to First Tennessee Bank Na	tional Associat	ion, its success	ors and assigns, that	under In-
mortgage executed by Jackie Ray	Nolen and Lind	a Noten	recorded	Tinder III-
strument No. / Box	ok ダメ4~	Page <u>6/6</u>	_, in the Probate's Of	nce,
Chalby County Alah	ama, together with	all indebtedness s	ecured mercuy.	
TAT MUTTATE OF MULEDEOF th	e undersigned has o	aused this Assign	nment to be executed	l by its
duly authorized officer on this 15th	_ day of Marc	h	_, 19 <u>91</u>	
dary databases —		•	GE COMPANY, IN	C.
	TENNESSEE EQ	- Mariana Con		.
21.49	(DBA) Gulf Pacif	ic Mortgage, Cor	4	
cala Shill Suis	BY:			· · · · · · · · · · · · · · · · · · ·
CATE COTTE WAS FILL.	TITLE: PRI	ESIDENT		· ·-
SINTEUFALA SHELDING STELLE . SINTEUFALA SHELDING LEL. SINTEUFAL		1		
Carried Street		HOODON	,	
- 43 / W	ATTEST: L	ISA K. MCGRORY	<u> </u>	
91 MAR 22 KILLINGE OF PROBATE	~,∕~	12 MMC 5	then.	
A OCE OF PRODU	$BY: \bigcirc \bigvee \bigcup \bigvee$	KIII	<u>Jour</u>	·
70. 200	TITLE:AS	ST. CONTROLLE	R	
ESTATE OF TENNESSEE	·	_		
COUNTY OF SHELBY				
Defere me, of the state and o	ounty aforesaid, pe	rsonally appeared	dRONALD_LC	CARROLL
with whom I am personally acquain	ted (or proved to m	e on the basis of	satisfactory evidence	e) and who,
when onth acknowledged himself to	n be the	President of 1Er	NNESSEE EQUIT I	MOK I -
CACE COMPANY (DRA) Gulf Pa	icific Mortgage Cot	m., the within hai	ned Bargainor, a con	poranon,
and that he as such Pres	sident, executed the	e foregoing instru	ment for the purpose	пстети
the manage of the	ka aarmaration hy h	imself as such	Presiden	l.
WITNESS my hand and sea	1 at office, in Shell	Sounty, this	15th day of Ma	rch
	/			
19 <u>91</u> .	\ /			
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3	(- 100	NOTARY	UBLIC	
		1011111	. •	
<i>K</i>	1 Deed Tex			
My Commission Expires:	8. Recording Fee	350		
S = 104.571551	4. Indexing Fee.	7.00		
	6. Certified Fee-	/ ED	•	
Form 118 (6/89) Alabama	Total-	- A P		