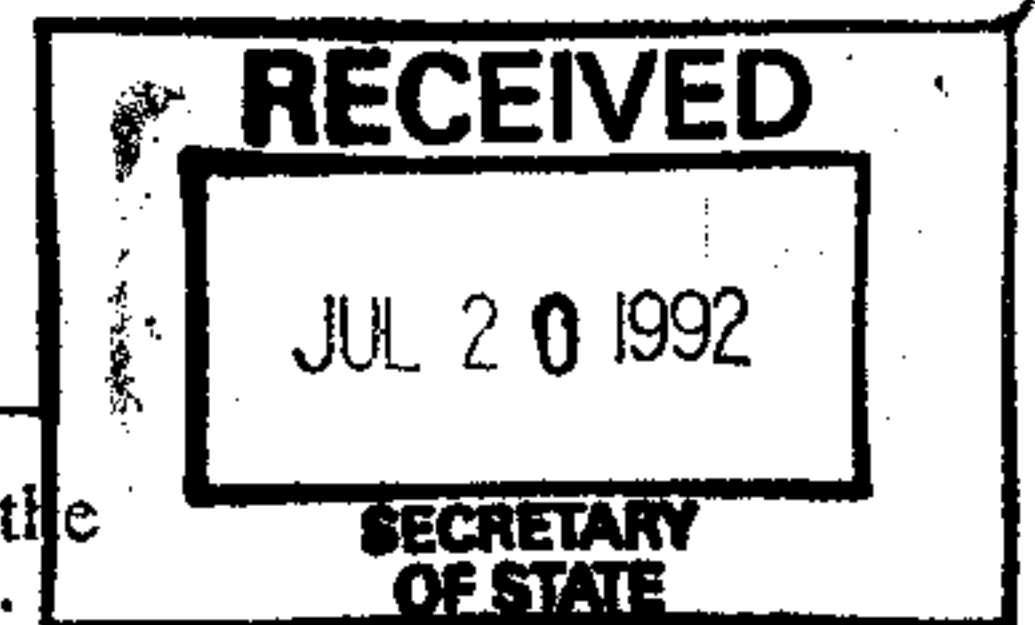


#	
Posted by:	Checked by:

Do not write above this line. For County and State use.

Articles of Incorporation of



Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is

Clean Green Landscaping & Lawn Care, Inc.

Article II

Duration

The duration of the corporation is perpetual.

Article III

Purpose(s)

The corporation has been organized for the following purpose(s):

Laying sod, planting shrubs mowing and maintaining residential and
commercial properties.

and the transaction of any or all lawful business for which corporations may be incorporated under this chapter.

Article IV

Authorized Capital Stock

The number of shares which the corporation shall have the authority to issue is 1,000 and the par value of each share shall be \$1.00 for a total authorized capital of \$1,000. If the shares are to be without par value, then "no par value" should be stated.

Article V
Registered Office/Agent

The location and street address (law requires a street address) of its initial registered office is _____

711 Elvina Rd. Maylene, AL 35114

and the name of its initial registered agent at such address is Leslie L. Thomas

Article VI
Board of Directors

The names and addresses of the initial Board of Directors are:

<u>Leslie L. Thomas 711 Elvina Rd. Maylene, AL 35114</u>	<u>Jeffrey L. Thomas 5440 7th Ave. S. 35212</u>
<u>Janet C. Thomas 711 Elvina Rd. Maylene 35114</u>	<u>Loni J. Zucco 1757 Munny Hill Rd. 35216</u>
<u>James F. Thomas 711 Elvina Rd. Maylene 35114</u>	

Article VII
Incorporators

The names and addresses of the incorporators are as follows:

<u>Leslie L. Thomas</u>	<u>711 Elvina Rd. Maylene, AL 35114</u>
<u>Janet C. Thomas</u>	<u>711 Elvina Rd. Maylene, AL 35114</u>
_____	_____

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator(s) have executed these Articles of Incorporation, on this, the 17th day of June, 19 92.

Leslie L. Thomas
Janet C. Thomas

THIS DOCUMENT PREPARED BY:
Janet C. Thomas

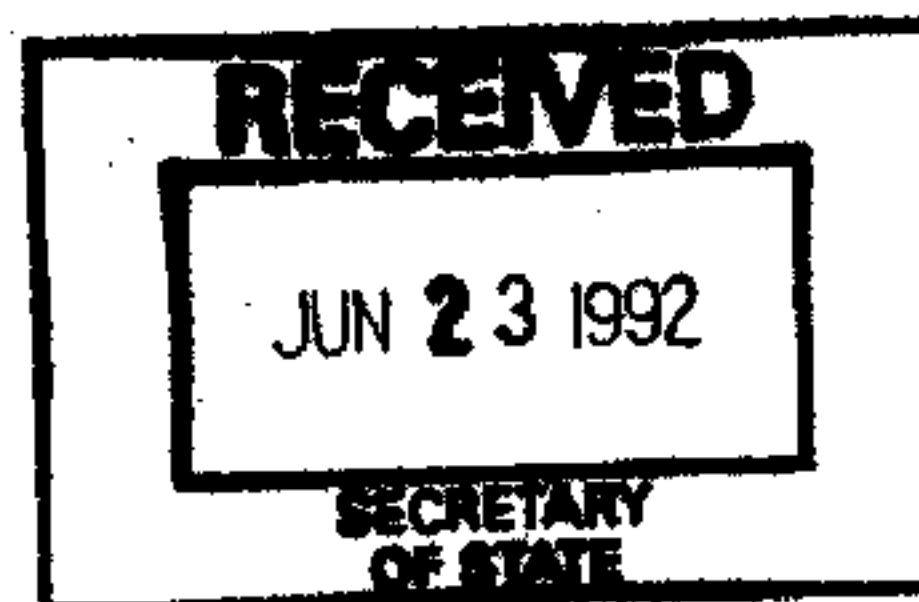
STATE OF ALABAMA

#	<i>62213</i>
Posted by:	<i>md</i>
Checked by:	

I, Billy Joe Camp, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Clean Green Landscaping & Lawn Care, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Leslie Thomas, 711 Elvira Rd, Maylene, AL 35114 for a period of one hundred twenty days beginning June 15, 1992 and expiring October 14, 1992.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 15, 1992

Date

A handwritten signature in cursive script, appearing to read "Billy Joe Camp".

Billy Joe Camp

Secretary of State

State of Alabama

SHELBY

County

I CERTIFY THIS TO BE A TRUE AND
CORRECT COPY.

Probate Judge Shelby County

7/14/92

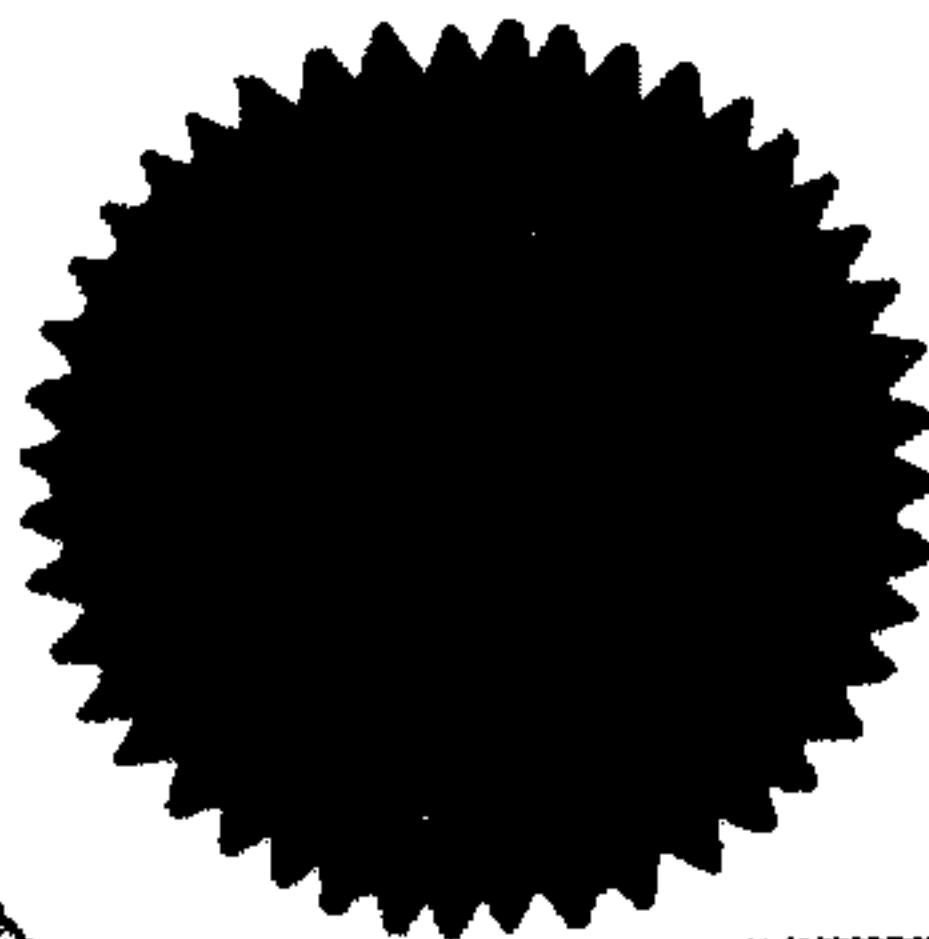
CERTIFICATE OF INCORPORATION OF

CLEAN GREEN LANDSCAPING & LAWN CARE, INC.

The undersigned, as Judge of Probate of SHELBY County,
State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the
incorporation of CLEAN GREEN LANDSCAPING & LAWN CARE, INC., duly
signed pursuant to the provisions of the Alabama Business Corporation Act, have been
received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority
vested in him by law, hereby issues this Certificate of Incorporation of CLEAN GREEN LANDSCAPING & LAWN CARE, INC., and attaches
hereto a duplicate original of the Articles of Incorporation.

GIVEN Under My Hand and Official Seal on this the 14 day of
JULY, 19 92.



Thomas A. Snowden Jr.

Judge of Probate

Inst # 1992-13998

07/14/1992-13998
04:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NCO 88.00