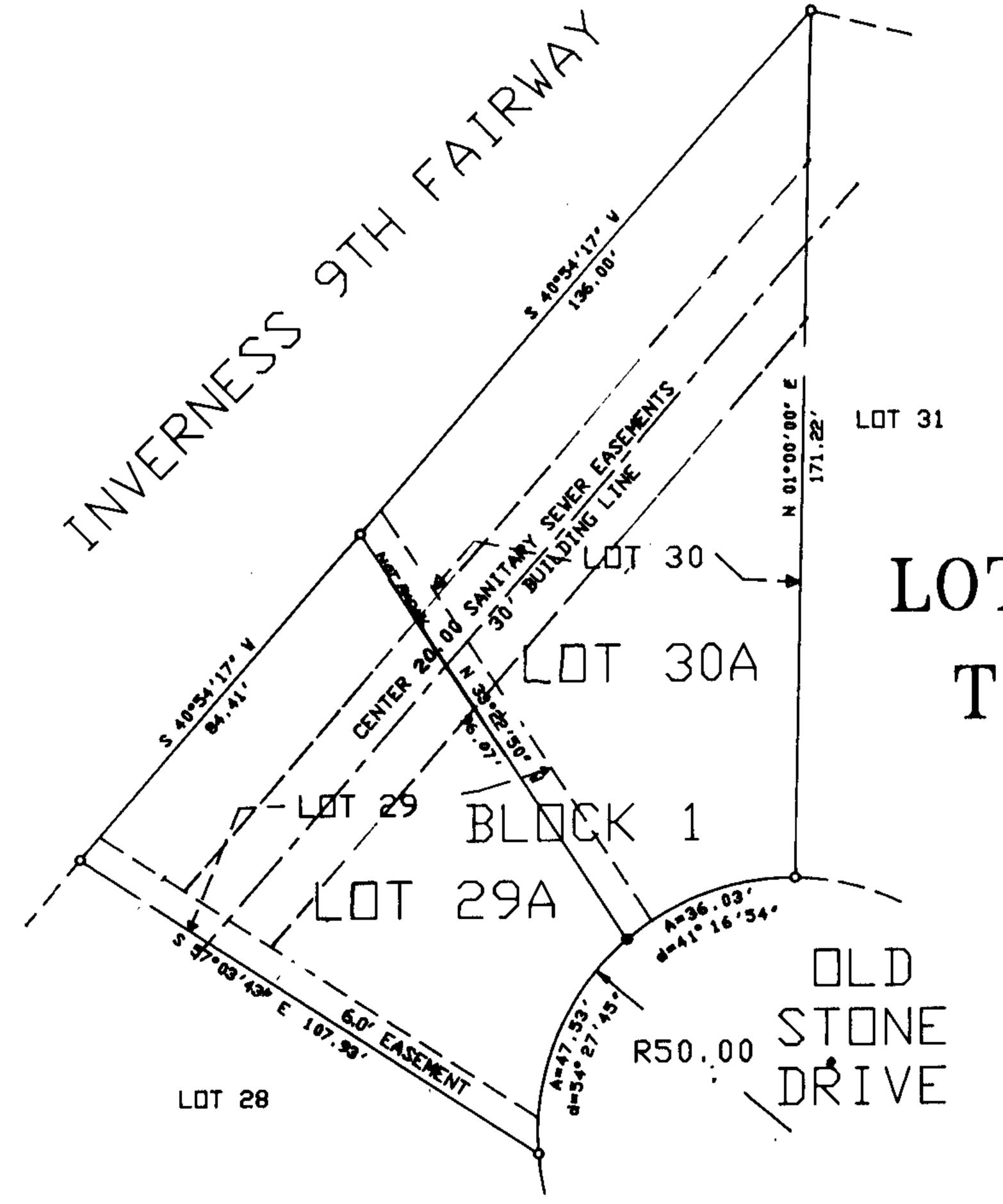
991-0775

Michael Alexander



A RESURVEY OF LOTS 29 & 30 BLOCK 1 OF TOWN OF ADAM BROWN PHASE 2

AS RECORDED IN MAP BOOK 8, PAGE 25 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

GRAPHIC SCALE 1'=30'

30

60

DIANNE B. ALEXANDER
102 CAMBRIAN WAY
BIRMINGHAM AL 35242
PHONE(205)991-0775

PREPARED BY:
RICHARDSON SURVEYING & ENGINEERING INC.CO
3195 CAHABA HEIGHTS ROAD
BIRMINGHAM AL 35243
PHONE(205)967-2193

150

CHAIRMAN, PLANNING AND ZONING COMMISSION

HEALTH OFFICER

COUNTY ENGINEER

STATE OF ALABAMA SHELBY COUNTY

WE, THE UNDERSIGNED RANDY W. RICHARDSON, LAND SURVEYOR, AND DIANNE B. ALEXANDER, OWNER, HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT MAP OR PLAT OF THE PROPERTY SHOWN ABOVE SHOWING THE STREETS, AVENUES, AND OTHER PUBLIC WAYS GIVING THE NAME AND WIDTH OF EACH STREET, AVENUE AND OTHER PUBLIC WAYS AND THE NUMBER AND DIMENSIONS OF EACH LOT AND BLOCK AND THAT IRON PIN MARKERS HAVE BEEN SET AT THE CORNERS OF EACH LOT. ACCORDING TO THE MAP OF INTENT OF TOWN OF ADAM BROWN AS BEING RECORDED IN MAP BOOK 8, PAGE 25 ON THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA. THERE IS NO MORTGAGE ON THE PROPERTY SHOWN EXCEPT AS SHOWN.

100

RANDY W. RICHARDSON REG# 15153 DIANNE B. ALL KANDER SURVEYOR OWNER

NOTES

"CONTRACTOR AND/OR DEVELOPER RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEM."

'NO FURTHER SUBDIVISON OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMINSION."

'SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY."

STATE OF ABAMA

20/No. 15153

Entail CHONAL

CAND

SAID COUNTY AND STATE DO HEREBY CERTIFY THAT
DIANNE B. ALEXANDER, WHOSE NAME IS SIGNED TO THE FOREGOING AS
DWNER AND RANDY W. RICHARDSON, WHOSE NAME IS SIGNED TO THE
FOREGOING AS SURVEYOR, WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DATE, THAT AFTER BEING INFORMED OF SAID
CERTIFICATE HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL
AUTHORITY THEREFORE. GIVEN UNDER MY HAND AND SEAL THIS THE

MY COMMISSION CAPELES JULY 24, 1984

NOTARY PUBLIC

REBURNED TO MONE LOT LINE G.O. S.W. BETWEEN LOTS ET #30