

STATE OF ALABAMA  
COUNTY OF

DECLARATION OF SUBORDINATION

This instrument serves to declare that, that certain mortgage held by the undersigned, which said mortgage is recorded in Book 374 , Page 296 , in the Probate Office of Shelby County, Alabama, shall be and is declared to be second and subordinate to the following described mortgage:

That certain mortgage from Alan S. Weeks and Cindi S. Weeks, Husband and Wife given to First Union Mortgage Corporation on the 25th day of October , 1991, and recorded in 376 , Page 490 , in the Probate Office of Shelby County , Alabama.

In Witness Whereof this instrument has been executed on this the 2ND day of July , 1992.

Highland Bank

By: Don H. Pruett  
Its Vice President

STATE OF ALABAMA  
COUNTY OF

I, Ellen A. Tipton , a Notary Public, in and for said County, in said State, hereby certify that Don H. Pruett , whose name as Vice President of Highland Bank , a corporation, is signed to the foregoing conveyance/instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance/instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of July , 1992.

Ellen A. Tipton  
NOTARY PUBLIC

LEGAL DESCRIPTION

Lot 25, Block 2, According to the Survey of Kirkwall, a subdivision of Inverness, as recorded in Map Book 6, Page 152, in the Probate Office of Shelby County, Alabama

Inst # 1992-13984

07/14/1992-13984  
03:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE