

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
JEFFERSON COUNTY)

That in consideration of FIFTY SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$57,500.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, STEVEN E. CHAMBERS, a married man (herein referred to as grantors) do grant, bargain, sell and convey unto : JERRY LEE CLARKE and JANET K. CLARKE (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 7 Block 6 according to the map and survey of Green Valley 2nd Sector as recorded in Map Book 6 page 21 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to any and all matters of public record, leasehold interests, and matters which could be revealed by a survey.

This property has never been the homestead of the grantor.

Mineral and mining rights are not warranted but are excepted.

Subject especially to that certain mortgage recorded in Volume 355 page 734 with an approximate balance of \$23,000.00.

\$52,500.00 of the purchase price is from a purchase money second wrap around mortgage being executed simultaneously herewith.

And I do for myself and for my executors covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of JULY 1992.



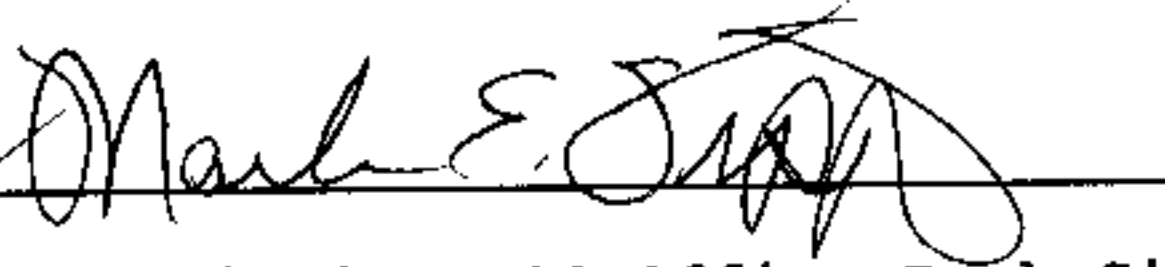
: STEVEN E. CHAMBERS

State of Alabama
Jefferson County

I, MARK E. TIPPINS a Notary Public in and for said County, in said State, hereby certify that STEVEN E. CHAMBERS whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of JULY 1992.

Notary Public:



Prepared by: Mark E. Tippins 14 Office Park Circle #105
Birmingham, Alabama 35223 (205) 870-4343

Send tax notice to: JERRY LEE CLARKE

Alabaster, Alabama 35007

P.O. Box 207
Inst. # 1992-13964

07/14/1992-13964

01:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 11.50