

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 93,500.00, executed by \_\_\_\_\_

Susan M. Jones, an unmarried woman

bearing date of the 1st day of July, 1992, on property described as:

Lot 58, according to the Map and Survey of Stratford Place, Phase IV, recorded in Map Book 14, page 69, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1992-13898

07/14/1992-13898  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 MCD 6.50

and recorded in ~~Book~~ INSTRUMENT N° Page 1992-13898 of the mortgage records in the Office of the Judge of Probate of Shelby ~~Jefferson~~ County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 1st day of July, 1992.

LIBERTY MORTGAGE CORPORATION

By: \_\_\_\_\_

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of July, 1992.

James A. Novinsky  
Notary Public

My Commission Expires:

June 5, 1996

*J. Paul Taylor*