## This Instrument was Prepared by

RELEASE OF LIEN

Marcia Notice of as an Employee of SouthTrust Mortgage Corporation P. O. Box 59060

STMC # 1887857 STATE OF ALABAMA COUNTY OF SHELBY

Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 17, 1987 executed by JEFFRY C. CATES AND WIFE, ZELA M. CATES to ALTUS BANK, A FEDERAL SAVINGS BANK

recorded in book 151 page 555

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 213 PAGE 796

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 8TH Day of JULY, 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

4992-13871

APPEST:

BEN MACHEN

SENIOR VICE PRESIDENT

O7/14/1992-13871
O9:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 8TH Day of

JULY , 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

MY COMMISSION EXPIRES: OCT. 31, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS.