This Instrument was Prepared by

RELEASE OF LIEN

Marcia Nolano as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

STMC # 1926284 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 31ST, 1986

executed by JAMES WILLIAM HOWARD AND WIFE, LINDA B. HOWARD

to MORTGAGEAMERICA, INC

recorded in book 098 page 820

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE

CORPORATION BY ASSIGNMENT RECORDED IN BOOK 214 PAGE 431

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 8TH Day of JULY , 19**92**.

SOUTHTRUST MORTGAGE CORPORATION

PRESIDENTIANS * 1992-13870 LEE HIGGINBOTHAM

BEN MACHEN

SENIOR VICE PRESIDENT

07/14/1992-13870 09:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOL ACD

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State JULY

this 8TH

Day of

, 19**9**2.

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253