AMSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA.

SHELBY,, COUNTY.

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK, N.A.
P O BOX 11007
BIRMINGHAM, AL 35282-9911

KNOW ALL MEN BY THES	E PRESENTS, That,	the undersigned, Ar	nSouth Bank N.	A., acknowledg	es full payment
of the indebtedness secured b					
MICHAEL L. HENDERSON					· · · · · · · · · · · · · · · · · · ·
under date of JUNE 1,					
Judge of the Probate Court of	SHELBY County, A	Alabama, in mortgag	je book No. 🔔	242	, at page
No. <u>984</u>	, and the u	indersigned does fur	ther hereby rele	ease and satisfy	said mortgage.
IN WITNESS WHEREOF, th	ne undersigned, Am	South Bank N.A., h	as caused thes	e presents to b	e executed this
8TH day of	JULY				
, day or		,	AmSout	h Bank N.A.	
		21-1			
		By And	Unation		<u> </u>
			Vice President Assistant Trust (Officer	
			Assistant Huse (Jancer.	
STATE OF ALABAMA.		Inst		1834 1884	RT 1.00
JEFFERSON COUNTY.			AMBUTU HIRLY IN .	ALCORAGE OF	
I,	E UNDERSIGNED		OL MCD 6.	and the second second second second	a Notary Public.
in and for said County in sai	d State, hereby certi				
		, whose name as _	VICE PRESI	DENT	of
AmSouth Bank N.A., a corpo	oration, is signed to the	he foregoing' release.	and who is kno	own to me. ackr	iowleages before
me on this date that, being it	nformed of the conte	nts of the release, he	e, as such office	r and with full ac	ithority, executed
the same voluntarily for and	as the act of said c	orporation.			
	Ωπη	, JULY		. 19	. 0
Given under my hand this	O 111	day of	///	, is	V